

Meherabad

Bow

170

June 18th Thursday 1936

ಜೂನ್ ೧೮ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| • ಚತುರ್ಥಿ ಗುರುವಾರ ೧೫-೪೬ ರೋಹಿಣಿ ೨೨-೨೨

ಅಮಾವಾಸ್ಯಾ ತಿಥಿಃ

After the Wadia - traced where -

Thursday 1936

ಶುಕ್ರವಾರ ೧೯೩೬

ಶುಕ್ರವಾರ ೧೯-೬ ರೋಮನ್ ೩೩-೩೩

ಶ್ಯಾ ತಿಥಿ:

*Bay*

*Meheeraba*

June 19th Friday 1936

171

ಜೂನ್ ೧೯ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ● ಅಮಾವಾಸ್ಯೆ ಶುಕ್ರವಾರ ೧೧-೩೯ ಮೃಗಶಿರ ೨೦-೨೮

Bombay

urday 1936

ಶನಿವಾರ ೧೯೩೬

ಶನಿವಾರ ೮-೨೬ ಅರ್ಧ ೧೯-೧೬

Bombay

Mumbai

June 21st Sunday 1936

173

ಜೂನ್ ೨೧ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ದ್ವಿತೀಯ ಭಾನುವಾರ ೬-೧೪ ಪುನರ್ವಸು ೧೯-೧೧

Family to "Harshchandra" with Mr. Kar. — raining heavily  
when over — Arrive home late — meanwhile arrives a  
telegram fr B. — urgent call to Nasik — raining heavily  
- v. little time left — however prepare a case by the  
parallel train —

Meherabad.  
174 Nasik

Nasik

June 22nd Monday 1936

ಜೂನ್ ೨೨ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ತೃತೀಯ ಸೋಮವಾರ ೫-೧೮ ಪುಷ್ಯಮಿ ೨೦-೨೦

ಮಾರ್ಕಂಡೇಯೋತ್ಸವ

Arrive Nasik Morning - None there - (Neither Baba nor Ruston  
- nor even Deshmukh -)

While just leaving the Sarosh Works Compound for tea at  
Ramji's - (with Deshmukh) - a big car enters the gate & we find  
Baba party (Ruston - Leids - Vishnu - Salvador) arrive by Car this afternoon  
(about 5) from Meherabad.

Kasik

Kasik

Nasik

Monday 1936

ಸೋಮವಾರ ೧೯೩೬

ಸೋಮವಾರ ೧-೧೮ ಕೃಷ್ಣಮಿ ೨೦-೨೦

ಸೋಮವಾರ

There - (Kasik Kasik Kasik)

L. Kasik Kasik Kasik  
by car entry to Kasik Kasik  
in Kasik by Kasik Kasik

June 23rd Tuesday 1936

175

ಜೂನ್ ೨೩ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಶು|| ಚತುರ್ಥಿ ಮಂಗಳವಾರ ೫-೩೫ ಅಶ್ವಿನ್ ೨೨-೪೨

ಪ್ರಿನ್ಸ್ ಆಫ್ ವೇಲ್ಸ್ ರವರ ವರ್ಧಂತಿ

Mr. & Mrs. Deshmukh - with the baby - Arrive at Kasik this morning -  
Deshmukh Day - (see notes on p. 193 - July 11<sup>th</sup>)

Nasik  
176 Bombay

June 24th Wednesday 1936

ಜೂನ್ ೨೪ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ಪಂಚಮಿ ಬುಧವಾರ ೭-೮ ಮತ್ತು ೨೬-೧೮

J. B. Kudu. Chaji-Rangin  
ಅಮೃತಲಕ್ಷ್ಮೀ ವ್ರತ  
leave Nasik early Morning by Calcutta mail (Cheeki) for  
Bombay - arriving 8- - - - - B. travels III -  
Home-affairs - Manu's car trouble still not over -  
consultation with Dr. Desai - Dr. - - - - - (M.S.) - or B.  
Orders for further treatment -

Pandu goes leave to go round Bombay with Behram -

B.  
Drives in the evening with family by car. - - - - -

Mr. Nariman Golewala leaves by Frontier Mail to night, for  
Quetta via Lahore - seen at Station.

June 25th T  
ಜೂನ್ ೨೫ನೆಯ  
ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ಪಂಚಮಿ  
ಸೋಮವಾರವೆಂದು  
leave to this place from  
for the first time -  
appears as: ...  
and parasymp  
... abruptly calls  
... but leaves with  
... to Colony, he  
... by ... -  
... also sees  
... "treat" -  
...  
... for ...  
... of the  
... he suffered  
... kept just all  
... and ...  
... for and day  
... of the person hurt  
... Katri's ...

Bombay

June 25th Thursday 1936

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ಜೂನ್ ೨೫ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಸಾಧ ಶು|| ಸಷಿ ಗುರುವಾರ ೯-೫೧ ಪುಬ್ಬ ೩೦-೫೮

ಸೋಮಯಾಜಿಯಾಂಡಾನ್ ತಿರುನಕ್ಷತ್ರ

B. drove to Ch.'s place from the Colony (Sadar) by Victoria, probably for the first time. -- Meals & talk with the family settling affairs re: Aravaaz - Kattiyaz - Kowry - Inbura - Klad - Kappany and passing up all --

Pleader abruptly calls w. to inform him of the change of address - but leaves without seeing B. - (at his wish) but while going home to Colony, he walked out on the foot path by Jazdani passing by Pl. ... - and then drove by Victoria --

Mr. Varuara also sees B. after a long time - advised --

The After-noon "treat" ? -- From the discussion to go to <sup>the</sup> Central My ~~report~~ <sup>disinclination</sup> to go for reasons which B. knew - but taking this as a good ground for a game, he said things, reviving the same old story of the change of mind on boat - the Scuffle with Swaid, how he suffered greatly while ~~was~~ <sup>was</sup> abused etc... while I kept quiet, all the while, the 14<sup>th</sup> plane philosopher took the second fiddle and commenced their ~~own~~ <sup>own</sup> etc. especially their uncalculated and unjust opinions, expressions of the feelings of the person hurt.

B. visits Katral's new premises at Night. (Pl. out)

Bombay  
Nasik

178

June 26th Friday 1936

ಜೂನ್ ೨೬ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಸಾಧ ಶು|| ಸಪ್ತಮಿ ಶುಕ್ರವಾರ ೧೩-೩೯ ಉತ್ತರ ೩೬-೪೦

ಅಸಾಧ ಶುಕ್ರವಾರ

B. leaves Bombay this Morning by Mahabal Express for Nasik -  
travelling Inter with Peeta -

Adi leaves with Gelusa & Nelkar by car for Nagore -

Mah. Mysore  
Peeta will B



Nesik

June 27th Saturday 1936

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ಜೂನ್ ೨೭ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಶು|| ಅಷ್ಟಮಿ ಶನಿವಾರ ೧೮-೧೧ ಹಸ್ತ ೪೩-೦

ಮೃತ್ಯುಯೋಗಃ

h Friday 1936  
ಶುಕ್ರವಾರ ೧೯೩೬  
ಶುಕ್ರವಾರ ೧೩-೫೯ ಉತ್ತರ ೨೬-೪೦

ಶುಕ್ರವಾರ  
by Mahabha by Joseph Nesik

by car for Mysore

Mah: g Mysore leaves for the first time for Europe by the S.S  
Rampura with the Dewan (Sir M. Ismail)

Kasik  
180 Meterehead

Bombay

June 28th Sunday 1936

ಜೂನ್ ೨೮ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ನವಮಿ ಭಾನುವಾರ ೨೩-೧೧ ಚಿತ್ತ ೪೯-೩೭

ಸುದರ್ಶನಾಚಾರ್ ತಿರುನಕ್ಕ ತ್ರ

June 29th

ಜೂನ್ ೨೯ನೆಯ

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ದಶಮಿ

ಶ್ರೀಮದ್ಭಗವತ್

th Sunday 1936

ಮು ಭಾನುವಾರ ೧೯೩೬

ಮು ಭಾನುವಾರ ೨೫-೧೧ ಚಿತ್ರ ೧೯೩೬

ಫ್ರಾನ್ಸ್ ತಿರುನಕಟ್ಟೆ

*Meherabau*

*Meherabau*

June 29th Monday 1936

181

ಜೂನ್ ೨೯ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಶು|| ದಶಮಿ ಸೋಮವಾರ ೨೮-೧೩ ಸ್ವಾತಿ ೫೬-೧೧

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತೆಯವರ ವರ್ಧಂತಿ

Meherabad

182

June 30th Tuesday 1936

ಜೂನ್ ೩೦ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ಏಕಾದಶಿ ಮಂಗಳವಾರ ೩೨-೫೧ ವಿಶಾಖ ೬೦-೦

ಸರ್ವತ್ರ ಪ್ರಥಮೈಕಾದಶಿ, ಗೋಪದ್ಯ ವ್ರತ

At Pudumji's place - long talk @ South India hist. and  
other talks @ B - and his work - family (and of  
Sidi) much interested in his teachings lectures etc

Bow

July

ಜುಲೈ

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು||

ಶಯನದ್ವಾರ

At Pudumji's -  
Sunday Supper

30th Tuesday 1936

ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಕಾಡೆ ಮಂಗಳವಾರ ೨೨-೭-೩೬

ಮೈಕಾಡೆ, ಗೋವದ್ದು ವೃತ್ತ

Key

Meherabad

July 1st Wednesday 1936

183

ಜುಲೈ ೧ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ದ್ವಾದಶಿ ಬುಧವಾರ ೩೬-೪೨ ವಿಶಾಖ ೧-೫೧

ಶಯನದ್ವಾದಶಿ, ಮಾಲೆಕಲ್ಲು ತಿರುಸತಿಯಲ್ಲಿ ರಥ

See Pudumji - re: "Meditation" article - disquisitions,  
ready suggestions etc.

talk @ South India ...  
work - ...  
Pudumji ...

Mekherabad

Bow

184

July 2nd Thursday 1936

ಜುಲೈ ೨ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಶು|| ತ್ರಯೋದಶಿ ಗುರುವಾರ ೨೯-೨೯ ಅನೂರಾಧ ೬-೪೭

ಪ್ರದೋಷಃ

Modern Mentality - its uncourtesy

At K. Shappu - Discussion with J. Dew 6<sup>th</sup> - 15<sup>th</sup> - re:  
"Karma" - "Providence" etc. ....

"We are alright as we are, doing our duties in the  
World, and leading a life of truthfulness, honesty or  
Morality etc. We do not want anything more -"

"You can't argue then about things you don't know or we <sup>not</sup> believe  
to know make efforts to know - If you think I will  
Come to you in <sup>my</sup> ~~my~~ <sup>its</sup> ~~its~~ <sup>time</sup> and have that patience,  
alright, wait. But then don't be hasty to jump in  
discussion and give your opinion about things you have not yet heard

... Must less ridicule - Religion can not be had ready-made -  
Knowledge of God could not be had without effort or longuing.  
Discussions or its pursuits give you nothing except a Vanity  
of the Modern Book-learned theories & ideas.

Thursday 1936

ನುರುವಾರ ೧೯೩೬

ನುರುವಾರ ೧೯-೭ ಅನುಷ್ಠಾನ

ದಿನೋಪ

*Monday*

*Meharab*

July 3rd Friday 1936

185

ಜುಲೈ ೩ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಸಾಧ ಶು|| ಚತುರ್ದಶಿ ಶುಕ್ರವಾರ ೪೧-೪ ಜ್ಯೇಷ್ಠ ೧೦-೨೯

ಶ್ರೀರಂಗದಲ್ಲಿ ಜ್ಯೇಷ್ಠಾಭಿಷೇಕ

*italy. It is necessary*

*with the ...*

*are doing our duties with  
a greatfulness, honesty,  
do not want anything, but  
things you have seen or  
heard - if you think I  
do have and have that  
don't be happy to jump in  
about things you have  
believe in can't be too  
be had without effort -  
you nothing except a  
curious - illers*

Micheerab  
186

Bom

July 4th Saturday 1936

ಜುಲೈ ೪ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಶು|| ೦ ಪೂರ್ಣಿಮಾ ಶನಿವಾರ ೪೧-೨೦ ಮೂಲ ೧೩-೧೪

ಚಂದ್ರ ಗ್ರಹಣ

July  
ಜುಲೈ  
ಧಾತು ಸಂ|| ಅಷಾಢ ಶು||  
ಚಾಮರಾಜನಗ



Friday 1936

ಭಾನುವಾರ ೧೯೩೬

ಭಾನುವಾರ ೪೧-೨೦ ಮೂಲ ೧೩-೧೪

ಪ್ರಹರ

Bombay

Meherbhai

July 5th Sunday 1936

187

ಜುಲೈ ೫ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ಪ್ರಥಮೆ ಭಾನುವಾರ ೪೦-೨೩ ಪೂರ್ವಾಷಾಢ ೧೪-೨೭

ಚಾಮರಾಜನಗರದಲ್ಲಿ ಶ್ರೀ ಚಾಮರಾಜೇಶ್ವರ ರಥ

Mekhalga

Bombay  
Poona

188

July 6th Monday 1936

ಜುಲೈ ೬ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ದ್ವಿತೀಯ ಸೋಮವಾರ ೩೮-೭ ಉತ್ತರಾಷಾಢ ೧೪-೪೭

ಮೇಲ್ವಿಚಾರಣೆ ಮಹಾಭಿಷೇಕ ಮತ್ತು ಕಲ್ಯಾಣೋತ್ಸವ

Leave Bombay by Poona Mail with 'Freemasons' -  
Arrive Poona - night & leave at Midnight for M'halga

Mekhalga

July

ಜುಲೈ ೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ||

ಕಂ

Freemasons  
Freemasons

Freemasons  
Mental bodies  
Angels Archangels

Banbay  
Pooná

y 1936  
ವಾರ ೧೯೩೬  
೨೮-೭ ಉತ್ತರಾಪಾಢ ೧೪-೪೭  
ಕಲ್ಯಾಣೋತ್ಸವ

Dhond  
M'abad

Meherabad

July 7th Tuesday 1936

189

ಜುಲೈ ೭ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಪಾಢ ಬ|| ತೃತೀಯ ಮಂಗಳವಾರ ೨೪-೪೬ ಶ್ರವಣ ೧೨-೪೯

ಕಂಚಿಯಲ್ಲಿ ಜ್ಯೋಷ್ವಾಭಿಷೇಕ

Arrive M'abad Morning — busy with instructions  
re: foreign letters and cables re: the New Plan etc.

B's explanation for about 2 hours re: Gross subtle-  
Mental bodies - Astral bodies etc etc etc  
Angels Archangels - Cykes etc (vide Boston version)

Lecturers -  
Mighty M'abad

Mohra Bad

190

July 8th Wednesday 1936

ಜುಲೈ ೮ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅನಾಥ ಬ|| ಚತುರ್ಥಿ ಬುಧವಾರ ೩೦-೩೦ ಧನಿಷ್ಠ ೧೧-೪೮

M

B - busy with packing points re: letters to West - (America, European Group) re: The New plan -  
Also the Arrangements re: visit

B. rides his New pony 8<sup>th</sup>.  
this morning -  
First time

} ←

July  
ಜುಲೈ  
ಧಾತು ಸಂ|| ಅನಾಥ ಬ||  
ಶ್ರೀ ಬೀಕ

The New Gun for  
has a trial  
officially called in

Wednesday 1936

ಬುಧವಾರ ೧೯೩೬  
ಬುಧವಾರ ೩೦-೩೦ ಭವ್ಯ ೧೧-೪೮

M shad

Mehacabad

July 9th Thursday 1936

191

ಜುಲೈ ೯ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಸಾಧ ಬ|| ಪಂಚಮಿ ಗುರುವಾರ ೨೫-೨೬ ಶತಭಿಷ ೯-೩

ಶ್ರೀ ಟೀಕಾಚಾರ್ಯರವರ ಪುಣ್ಯದಿನ

to re: l...  
at p...  
had

3.6 } ←

The New Gun for Bispony arrives - is fitted on and  
B— has a trial ride this Morning. (with Dr  
(specially called in to hold the reins & lead the pony)



day 1936  
ಕೃಷಿಕರ ಗೃಹ  
ರ ಗೃಹ ಭವನ ಭವನ ೨-೩  
ದೊಡ್ಡವರ ವರ್ಧಂ  
ಕೆ ದೊಡ್ಡವರ ವರ್ಧಂ  
ಇದೆ ಎಂಬುದನ್ನು  
ಹಾಕಿ ಕೊಟ್ಟು  
ಬಂದಿತ್ತು - ಎಂದಿಲ್ಲ  
ವಿಷಯವನ್ನು  
ವಿಷಯವನ್ನು  
ವಿಷಯವನ್ನು  
ವಿಷಯವನ್ನು  
ವಿಷಯವನ್ನು  
ವಿಷಯವನ್ನು

Nasik

M. S. Chatterjee

July 11th Saturday 1936 Bombay 193  
ಜುಲೈ ೧೧ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಆಷಾಢ ಬ|| ಸಪ್ತಮಿ ಶನಿ ೧೩-೪೯ ಉತ್ತರಾಭಾದ್ರ ೧-೪೭ ರೇ ಚ-ಚ-೯

(-is belated on p. 175 - p. 230 - what best visitors to)  
ಶ್ರೀ ಚಾಮುಂಡೇಶ್ವರೀ ಜನ್ಮೋತ್ಸವ

Beshmukh Day - Dr. & Mrs. Beshmukh arrive with their baby child - this morning to see B. after more than a year. Their joy at meeting B. B. intends to keep Besh. with him for the day, as requested, and let Mrs. D - go home with the child - but she too pleads to give her chance a benefit of his Company (ಅಭಿಮಾನ) - and altho: convenient with B. being all the while seeing to so many things & persons during the day, he accepts the request - and also gave both the best heat of their life with explanations which she gave for hours - 3-4 times during the day, on various topics and questions asked (vide Beshmukh's version) - they leave in the evening happy & satisfied.

Many other new points were also discussed & explained - with Ad. & Ch. - (vide Ad's notes)

Leave Nasik by Allahabad Exp with Ch. Siddhu & Neelku - the "Make sense" in train - even though done with love & for Mrs. Comfort by 6.2 wouldn't be acceptable... to Sukant - talk of 1.00 Rs. with Adhu - (Melki's seating a little away on my request

~~Mumbai~~ ~~West~~ Bombay

194

July 12th Sunday 1936

ಜುಲೈ ೧೨ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ಅಷ್ವಿಮಿ ಭಾನುವಾರ ೨-೪೧ ಅಶ್ವಿನಿ ೫೩-೨೫

In Restau's old — all round Bombay.

To Mouraji's for lunch - as usual - Rupamae & Haruraji also  
arrived & are given an opportunity to hear their say - and the  
instructions (printed) given by B. — for certain practices  
daily. — 6.15 hrs. —

At Kothals for tea - B. arrives Much before the first time (2pm)  
or rests - Nishita - Nariman (Natarwala) family - Restau's Bengals  
& others - happy work done by Sider, left incomplete —  
Visit Restau's Bengals place at Kothal. see Khurana's an old lady  
& the Central (Ode's copies) with Hyderabad in hand

to go to  
Kakais for  
type letters  
post etc

Discussion with Mani (Bera), re: calling Raf. & Hom. to Bombay  
Telug. would reach Morning (heavy Sunday) hence letter  
written by Mani, with Special Note by B. to send them  
promptly - else there would possibly be no chance for a long  
time again.

ಜುಲೈ  
ಧಾತು ಸಂ|| ಅಷಾಢ ಬ||  
ಮೇಠೆ  
At Kothal: for  
tea - see Narima  
and stay (see  
Rest: go to  
see to move round  
Kothal - the  
post to Bera (B)  
Dumrey, Bera  
taken in the afternoon  
The reply (letter)  
to take delivery, is  
It is delivered on the  
Exp. — Allama  
And even the  
New 2 1/2 hours - 9-10  
Meeting of the 1/2 year  
manuscript out - all  
word of Congress -  
B. - and when  
the facts refer



Bombay  
 Sunday 1936  
 ಭಾನುವಾರ ೧೯೩೬  
 ಭಾನುವಾರ ೨-೪೦ ಅಂಕ ೩೧-೩೩  
 new Bombay.  
 Ref...  
 to be...  
 for...  
 need...  
 (world)...  
 left...  
 see...  
 the...  
 calling...  
 Sunday...  
 Note...  
 by...  
 No...

Bombay ~~Kashik~~

July 13th Monday 1936 195

ಜುಲೈ ೧೩ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ನವಮಿ ಸೋಮವಾರ ೧-೨೯ ಉ ೫೩-೪೯ ಭರಣಿ ೪೯-೨೧

ಮೇಲ್ಕೋಟೆಯಲ್ಲಿ ಕೃಷ್ಣರಾಜಮುಡಿ ರಥ

At Dhebra's place (Badar) for lunch (for the fort  
 time) - Mr. Nariman (neighbour) also gives prasadi (meats)  
 and stay (ಸಂವಾಸ) in the same room -

Reesh: gets busy with his work - and Sidhu as sent with  
 him to move round Bombay - Reesh brings the new car  
 - Pontiac - this afternoon @ 5-30 - and together the party  
 goes to Badar (S'haughai at P'ga). - and

Jaunshet: Kesari arrives just in time to see B. before he  
 leaves in the afternoon -

The reply (letter) also arrives but then being more ashamed  
 to take delivery, is taken back - inquiry at P.O. - Nothing - then  
 it is delivered on the way - B & H are coming by the Gray  
 Exp. - Allama's Khawari are sent to receive them Central

And even tho' B was tired after the day's work he gave  
 them 2 1/2 hours - 9 to 11-30 - of his Company, talks - etc. - The  
 Meeting after 1 1/2 years v. Sauching - The talks - helps burden  
 vomited out - all that they suffered in silence - B's sweet loving  
 word of comfort - talk of Jesus & Peter - the blame topics -  
 B. - with Khawari, who is also present & also blamed. -  
 (details separate)

Bombay - Nasik

Bow

196

July 14th Tuesday 1936

ಜುಲೈ ೧೪ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ನಿಕಾದಶಿ ಮಂಗಳವಾರ ೪೯-೪೩ ಕೃತ್ತಿಕ ೪೫-೩೯

ಸ್ಮಾರ್ತೈಕಾದಶಿ

Early Morning, B.H. - are from half an hour - 7.57.30  
with B. - and due to his early departure & other work, the  
Motor-deposit (as promised) is cancelled & they are asked to  
leave by the Morning Exp. - (Allamaan I. to see them off)

B. leaves by 9.30 - sees at Kadari who is the friend of Harting

B. leaves Nasik the  
arriving Nasik a

uesday 1936

ಬುಧವಾರ ೧೯೩೬

ಬುಧವಾರ ೧೯-೪-೩೬ ಕೃಷ್ಣಕ ೪೫-೩೯

ಕಾದಶಿ

man helped her - 7/14/31  
departure of the truck the  
smaller they are asked to  
Mama's car (see time off)

order with on the ground of...

Kanu Leay

Nasik  
Maabai

July 15th Wednesday 1936

197

ಜುಲೈ ೧೫ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ದ್ವಾದಶಿ ಬುಧವಾರ ೪೪-೩೯ ರೋಹಿಣಿ ೪೨-೩೨

ದಕ್ಷಿಣಾಯನ ಪುಷ್ಯಕಾಲ, ಮೈಷ್ಣಮೈಕಾದಶಿ

B. leaves Nasik this afternoon, by car with Adi; Sidhu & boy  
arriving Maabai in the evening

Bomb 04

198

July 16th Thursday 1936

ಜುಲೈ ೧೬ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಅಸಾಧ ಬ|| ತ್ರಯೋದಶಿ ಗುರುವಾರ ೪೦-೨೪ ಮೃಗಶಿರ ೪೦-೧೩

ಪ್ರದೋಷಃ, ಮೃತ್ಯುಯೋಗಃ, ಮಾಸತಿವರಾತ್ರಿ,

I searched the sat. ev. Memor at Colaba, for 3 hours - traced  
occasionally near Appollo. (Grant. Beully) - has nuclear - he  
couldn't throw any light. He' found a booklet of the Memor  
School at Munoori - volunteered help for one Memor -  
on Sunday -

July  
ಜುಲೈ ೧೬  
ಧಾತು ಸಂ|| ಅಸಾಧ ಬ||

Memor - and  
i. backward talks  
back of sense -  
how dear Mother,  
and also the  
(son-daughter) - he  
is missing, brought  
her - the dear  
- yet suffering  
without a Memor  
He is so dear to  
said repeatedly "I  
At 3 p.m. I  
of the Memor

Rowday

Meherabai

Thursday 1936

July 17th Friday 1936

199

ಶುಕ್ರವಾರ ೧೯೩೬

ಜುಲೈ ೧೭ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಶುಕ್ರವಾರ ೪೦-೨೪ ಮೈಸೂರು ೪೦-೧೩

ಧಾತು ಸಂ|| ಅಷಾಢ ಬ|| ಚತುರ್ದಶಿ ಶುಕ್ರವಾರ ೩೭-೩ ಅರ್ಧಾ ೩೮-೪

೨೧, ಮಾಸತಿವಾತಿ,

ಆಡಿ ಶುಕ್ರವಾರ

Labels, for 3 hours - tried  
fully.) - the kitchen -  
a booklet of the Man  
help for one Mo -

See 1935-36 - and for his Mother - the Angel - sis... 's  
v. awkward talks, remarks, foolish mis-statements -  
lack of sense - ಗ್ರಾಮೀಣ ಮನಃ ಕೌಶಲ  
poor dear Mother, tolerating all this quietly, to avoid <sup>scandal</sup>  
over and above the Ex (wound) glorifying 2 full-grown dear ones  
(son & daughter) - happy home - family reduced to poverty  
& misery, brought about by ignorant, foolish children and  
her - the dearest son, kept aloof away for years -  
-- yet suffering all this, so patiently, boldly, quietly  
without a murmur - blessed soul! - that is why  
she is so dear to us - that is why  
said repeatedly "she is blessed by"

She expressed in the evening - general talk - reading  
of the Article on "Liberty" -

Bow

200

July 18th Saturday 1936

ಜುಲೈ ೧೮ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂಖ್ಯೆ ಅಷಾಢ ಬಿ || ● ಅಮಾವಾಸ್ಯೆ ಶನಿವಾರ ೩೪-೫೦ ಪುನರ್ವಸು ೩೮-೩೬

ಭೀಮನ ಅಮಾವಾಸ್ಯೆ, ಜ್ಯೋತಿಷ್ಠಂಭ ವ್ರತ

July  
ಜುಲೈ  
ಧಾತು ಸಂಖ್ಯೆ ಅಷಾಢ ಬಿ || ●

The ...  
be traced: ...  
when found ...

Meanwhile ...  
try to ...  
...  
boards for ...  
Unnecessary ...  
leaving B

Afternoon visit  
the way except ...

Apollon - ...  
... of the ...  
and ...  
... things, and ...  
...  
...  
...  
... to differ ...

Bam lay

Friday 1936  
ಭಾವಾರ ಗಣಾ  
ಭಾವಾರ ೩೪-೫೦ ಪುಷ್ಪನು ೩೮-೩೬  
ಜ್ಯೋತಿಷ್ಠಂಧ ವೃತ್ತ

July 19th Sunday 1936

201

ಜುಲೈ ೧೯ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಪ್ರಥಮಿ ಭಾನುವಾರ ೩೩-೪೯ ಪುಷ್ಯಮಿ ೩೯-೧೨

The \_\_\_\_\_ Mission School (Mussorie) misplaced a could not  
be traced: Can't go without it — postponed till afternoon  
when found fr. ೨೩೨೨೨ bag. \_\_\_\_\_

Meanwhile went with \_\_\_\_\_ to the Royal Opera to enjoy \_\_\_\_\_  
try @ the special Medical Show which he wanted to see —  
\_\_\_\_\_ busy, when found, and points his fingers to the  
board for next Sunday — return \_\_\_\_\_  
Unnecessary \_\_\_\_\_ when we pry into affairs of others,  
leaving B's work aside \_\_\_\_\_

Afternoon visit (Apollo - General Mansim) — could help  
— No way except referring to write to the Principal direct —

Apollo - Ed. Frank & Chaldron — go home in Viet. - today  
reports of the disclosures in the Bank — T — bills —  
and in spite of glaring proofs & clear evidences by Men who have  
seen them, and fully convinced of the Manager's mismanagement  
for years undery the Co. to have gone for years — here that yet the  
courage to "deskins" him outright, & if our brother does, another  
tries to differ — offer opposition.

July 20th Monday 1936

ಜುಲೈ ೨೦ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ದ್ವಿತೀಯ ಸೋಮವಾರ ೩೩-೫೭ ಆಶ್ವೀಷ ೪೧-೨೦

See Manager Lewis' exp... the printing of the Meditation article -  
and requesting the paper to have a review taken .....  
Misunderstanding "why do persons like him require publicity?"  
Explained that it was not a question of publicity of B. personally -  
- he never liked it he would like his own future - but the country  
he avoided & avoid it always - wouldn't he see people - his  
own followers - who he visited places? Deliberately avoided all  
paper publicity (past incidents) - but here was a question of  
work - his teachings - a special new process for the  
fundamentals of "Meditation" which is the first step in prescribed  
training - which is to distribute free and is intended to come  
within the grasp & knowledge of a large number of cooperants  
- hence the request. (hence - this is no controversial matter)

Mr. Krishna ...  
his ...  
state affairs  
of ...  
by ...

One of the ...  
of his ...  
the ...  
wouldn't ...  
members, ...  
After they ...  
At ...  
...  
...  
...



Monday 1936

ಸೋಮವಾರ ೧೯೩೬  
ಸೋಮವಾರ ೨೨-೭-೩೬

July 21st Tuesday 1936

203

ಜುಲೈ ೨೧ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ತೃತೀಯ ಮಂಗಳವಾರ ೨೫-೨೫ ಮಖ ೪೪-೨೨

ಸಂಪದ್ಗೋ ವ್ರತ

Mr. Veriava wishes to enquire re: his Service —  
His Unpleasant experience of disorganizing Management  
in State & affairs in Dug Society's affairs of properties  
etc at Jogehari — funds of thousands all Mismanaged &  
wasted by Accountant, Ena. All-in-alls (೨೧/೪೦-೬೦೦೦/೨)

One of the other "well-wishers" - Mr. \_\_\_\_\_ altho fully  
Aware of his penniless & fortable state, Nevertheless that  
one word of their words put him work at Pall (೨೨/೨೬/೨೦೦೦).  
Wouldn't utter — (Lack of Moral courage & they can't do  
themselves, wouldn't even speak a word, where required).  
And they call themselves "Sympathizers" — well-wishers.  
At Pall (೨೨/೨೬/೨೦೦೦) another concern where in rules  
Supreme. ಶಿವರಾಜ ಅವರು ಯಶಸ್ವಿ — Is he the hero of the hour?

the Meditation article  
renewal taken  
the request  
of publicity  
the news  
should be  
taken  
Special  
with  
the  
the  
the

Bom

204

July 22nd Wednesday 1936

ಜುಲೈ ೨೨ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಚತುರ್ಥಿ ಬುಧವಾರ ೩೭-೪೦ ಪುಬ್ಬ ೪೮-೪೦

ನಾಗಚತುರ್ಥಿ, ತಿರುವಾಡಿಪ್ಪೂರಂ

"A glaring example of ignorance and lack of Moral Courage - to investigate and straighten affairs lest they be exposed."

೨೦/೭/೩೬ talks, when asked @ the Most rude & rough behaviour by 65-71 the Person-teacher, who Y. Srinivas was reported for roughly handling of a girl student, lied and was falsified by clap hands in the presence of the principal. - It is v. strange how, such a man, who doesn't know how to beget with sympathy, who always "bullies" & denigrates students - such a terror to all - should for one Moment be tolerated - bec. he comes fr. Special recommendation by L. Govt. others, who, in their utter ignorance of the real state of affairs, take him to be a "Scholar" & a v. influential man, as if they wouldn't pull or without Person are at times, v. peculiar?

Don't say

Wednesday 1936  
ಬುಧವಾರ ೧೯೩೬  
ಬುಧವಾರ ೨೨-೪೦ ಫಲ್ಗು ೧೯೪೦  
ರವಿವಾಡಿಪೂರಂ

July 23rd Thursday 1936

205

ಜುಲೈ ೨೩ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಪಂಚಮಿ ಗುರುವಾರ ೪೧-೪೯ ಉತ್ತರ ಚಳಿ-೪

ಗರುಡಪಂಚಮಿ, ಚಿತ್ರನೇವಿತಾ ವ್ರತ

To the Times from - see Mr. Pearson's review the New  
Supper copy of "Meditation for the edicta"

... and look of  
... and straight  
...  
... the most rude & rough  
... teacher, who ...  
... student ...  
... of the principal -  
... he doesn't know ...  
... of ...  
... would be to ...  
... God ...  
... take him to be ...  
... they ...

Bauby

206

July 24th Friday 1936

ಜುಲೈ ೨೪ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಷಷ್ಠಿ ಶುಕ್ರವಾರ ೪೬-೨೪ ಹಸ, ೬೦-೦

ಸಿಂಹಾಯನಂ, ಆಡಿ ಶುಕ್ರವಾರ

to the ೨೨೦೦೦ & ೨೨೨೨-೨ Carpent at Clare Road - Mother  
 Superior for enquiries re: P. — Miss. Schools at  
 Murree, Murrumbidgee, Simla etc - but strictly opposit  
 admission to ೨೨೨೨ girls ..... ೨೨೨೨೨೨ would be  
 still worse ..... (Conventious) — age-old, in  
 spite of best ideals of service & splendid education for  
 in their Schools — Catholic strictly religious — )

With ೨೨೦೦೦ & ೨೨೨೨ to Hon. (Cheruvu's) Shop for Spectacles -  
 She later to see Pres: Adams in Alex. docks - P. Office -  
 N. Terminus (the Paris couple following)

Dr. G. was taken to Gen. H. hospital by ೨೨೨೨ with Dr. \_\_\_\_\_ and  
 examined by Dr. Inaugur - Lucodroma - special treatment  
 advised, injections etc.... Another "Lafda" of expenses  
 when reserves are abnormally low

July  
 ಜುಲೈ  
 ಧಾತು ಸಂ|| ಶ್ರಾವಣ  
 ಮೃತ್ಯುಂ

೨೨೨೨ - ೨೨೨೨  
 with them



Mherabad

208

July 26th Sunday 1936

ಜುಲೈ ೨೬ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಅಷ್ಠಮಿ ಭಾನುವಾರ ೫೬-೪೧ ಚಿತ್ರ ೭-೩೯

Bowling

(2)-

Morning Visit - Mr. Pandit busy & out - Seen in the afternoon  
appt. for next Thursday face -

" Mr. Pearson - re: the Ufo pictures - New disclosures  
Afternoon " Pradyum - re: "Meditation" article Submitted  
to the Times for review - also re: Maguire's affair

Ad. Rev. Selfge to (Kampati in the evening) -  
The talk of "flute-player" (paper) How a hawk  
flaying their hues -

1995 - refers to a Case where a Poona friend with Street principles  
ideals about "life's partner" - essentially comes around ೨೦-೨೦೦  
who is neither attractive in looks nor in talents or qualities -  
wouldn't even accept his advances - etc

1-17-36 1/10 >>> 1936 P to Parul hospital for their blow test with  
D3 90 -

Jul  
ಜುಲೈ  
ಧಾತು ಸಂ|| ಶ್ರಾವಣ

Maguire develops deep  
by Dr. M. K. Chatterjee  
(later) confirmed he  
is from - Kept on  
- Unnecessary  
counts!

y 1936

ವಾರ ೧೯೩೬  
ವಾರ ೨೬-೪೧ ಚಿಕ್ಕ ೨೪೯

Monday

M. Abad

July 27th Monday 1936

209

ಜುಲೈ ೨೭ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ನವಮಿ ಸೋಮವಾರ ೬೦-೦ ಸ್ವಾತಿ ೧೪-೯

ತ್ರಿದ್ಯುತಿ

at - Seen in the afternoon  
for  
pictures - New description  
detectors - Artists and  
also vs. Major's office

to receive -  
(paper) from a book

heard on the street  
ally comes around  
factors or results -  
take

for their "blow" kept with

Nargis develops "diphtheria" suddenly - Accidentally examined  
by Dr. Mrs. Khambatta, advised "Spurium" test, and when Dr. \_\_\_\_\_  
(colaba) confirmed her diagnosis, untreated immediate injection to  
be given. - Kept in the \_\_\_\_\_ hospital as a special case, along -  
\_\_\_\_\_ Unnecessary expense \_\_\_\_\_ of a time when every pice  
counts!

210

July 28th Tuesday 1936

ಜುಲೈ ಅಲಸೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ನವಮಿ ಮಂಗಳವಾರ ೧-೨ ವಿಶಾಖ ೨೦-೬

ಮಂಗಳಗೌರಿ ವ್ರತ

*The Evening - at Kohal's (with Pleader)*

*W. K. K. K. K.*



Tuesday 1936

ಮಂಗಳವಾರ ೧೯೩೬

ಮಂಗಳವಾರ ೧-೭ ಬಾಷಾ ೨೦-೬

ಗೋರಾ ಪುತ

July 29th Wednesday 1936

211

ಜುಲೈ ೨೯ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ದಶಮಿ ಬುಧವಾರ ೪-೫೮ ಅನೂರಾಧ ೨೫-೧೭

ಅಮೃತಸಿದ್ಧಿಯೋಗಃ

B. leaves Madhav for Wasek. with Adli (dr. & Dr. Pann)

(with Adli)

Kasika

Bom

212

July 30th Thursday 1936

ಜುಲೈ ೩೦ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ಏಕಾದಶಿ ಗುರುವಾರ ೭-೪೭ ಜ್ಯೇಷ್ಠ ೨೯-೨೫

ಸರ್ವತ್ರೈಕಾದಶಿ

See Mr. Pundit ("Times" —) interesting & important  
 talks re: Indian pictures; his knowledge & information  
 throw a flood of light on the disgraceful attitude of film  
 producers in Bomb & Cal; trying to crush W.D.S. & W.R. etc.; it  
 produces quality pictures they can't — British censor  
 board by thousands to stop W.D.S. & W.R. — stopped and  
 have with charges made and screened again as  
W.D.S. & W.R. — —  
 Other discouraging state of Affairs anywhere —

Pleader leaves by Madras Mail for M'abad

Thursday 1936  
 ಸುರುವಾರ ೧೯೩೬  
 ಸುರುವಾರ ೨-೧೨ ಕ್ಷೇತ್ರ ೫-೨೫  
 ಸತ್ಯ ಕಾರಣ  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...  
 ...

How Day

Wasik

July 31st Friday 1936 213  
 ಜುಲೈ ೩೧ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬  
 ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ದ್ವಾದಶಿ ಶುಕ್ರವಾರ ೯-೨೬ ಮೂಲ ೩೨-೨೩

ವರಮಹಾಲಕ್ಷ್ಮೀ ವ್ರತ

Adi-Bahram leave for Wasik by Allahabad Exp.

Nasele

Bou

214

August 1st Saturday 1936

ಆಗಸ್ಟ್ ೧ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ತ್ರಯೋದಶಿ ಶನಿವಾರ ೯-೪೮ ಪೂರ್ವಾಷಾಢ ೩೪-೨

ಶ್ರಾವಣ ಶನಿವಾರ

Mr. Peram GDS speaks with concern @ Paul Beuntin, writing in his book agst. B.

At Pudumji's — long talk re: various topics & mainly @ the demise of Mr. Shakti Chandra Marjara, who now acting as Editor — he & others, how they are quiet now — take Mr. G. G. G. — how he was in the clique against B. but was checked when Bou explained facts etc. How he played to the gallery for self-esteem in case Mr. Mahabadi's lecture on "Severance" and once as a President in a social gathering organized by a Parsi lady conducting a Hindi & English Class for girls etc.

How P — suffers for others brought in distress in helping him — (case like K's sister in Poona etc.)



Bavel

216

August 3rd Monday 1936

ಆಗಸ್ಟ್ ೩ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು|| ೦ ಪೂರ್ಣಿಮಾ ಸೋಮವಾರ ೬-೪೯ ಶ್ರವಣ ೩೩-೪೨

ಖುಗುಪಾಕರ್ಮ, ಗಾಯತ್ರೀ ಜಪಃ

To Mr. Pearson - has read the Articles of James Doyle & in Liberty - v. interesting - could read book (Autism) ... films - will do headful

Aug  
ಆಗಸ್ಟ್  
ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಶು||  
ಶ್ರೀ ರಾ

... think keep  
... people  
... facts for  
... bet. ...

...  
... to apply for help to  
... would receive such help

Monday 1936

ಶೋಮವಾರ ೧೯೩೬

ಶೋಮವಾರ ೬-೪ ಕ್ರಮ ೩೩-೪೨

ಗಾಯತ್ರೀ ಜವಾ

*Handwritten signature*

August 4th Tuesday 1936

217

ಆಗಸ್ಟ್ ೪ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ಪ್ರಥಮ ಮಂಗಳ ೩-೩೮ ಉ ೫೬-೨೦ ಧನಿಷ್ಠ ೩೧-೫೭

ಶ್ರೀ ರಾಘವೇಂದ್ರಸ್ವಾಮಿಗಳ ಪುಣ್ಯ ದಿನ

See Shriek Nagai (Kann press) - topics disputed  
to B - explained all - he the Kanda for the fact  
since the facts for he was given all his by Baiar - the  
Scuffle bet. Nethy & Sher @ remuneration for the Artists etc

Articles of Jany...  
could be read...  
will do best for

Edul Kars - \_\_\_\_\_ wouldn't  
like to apply for help to any lawyers funds but asked if MB  
could render such help - Q

218

August 5th Wednesday 1936

ಆಗಸ್ಟ್ ೫ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ತೃತೀಯ ಬುಧವಾರ ೫೫-೦ ಶತಭಿಷ ೨೯-೧೭

ದಗ್ಧಯೋಗಃ

*Bowls*

Au  
ಆಗಸ್ಟ್  
ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ||

*Side leaves for*

*Widening - p  
refusal to renew  
general - the d  
leave to suffer fo  
due to Bismar  
In  
the renewal -  
the done - just a  
Pro - as D  
Experiences rec  
the to explain*



5th Wednesday 1936

Friday

August 6th Thursday 1936

219

ಆಗಸ್ಟ್ ಒನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ಚತುರ್ಥಿ ಗುರುವಾರ ೪೯-೨೧ ಪೂರ್ವಭಾದ್ರ ೨೫-೫೪

ಸಂಕಷ್ಟ ಚತುರ್ಥಿ

Side leaves for M'libai —

At Pudumji's — general talks re: printing etc. from "Luce"  
 refusal to renew —  
 general — the difficulty of facing the situation while others  
 have to suffer for us (like K's sector who will have handicapped  
 due to B's inability to pay — ) — The way — ji  
 fr. , disciple of Jayant in Bahia; contact w... takes  
 B. usual — sees in meditation that his work will  
be done — just a little time — ch...  
 B's — as B's w how she had some wonderful  
 experiences recently after reading Wickham's books ✓  
 also B's explanations re "God" series etc....

Mahar

220

August 7th Friday 1936

ಆಗಸ್ಟ್ ೭ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ಪಂಚಮಿ ಶುಕ್ರವಾರ ೪೩-೩೦ ಉತ್ತರಾಭಾದ್ಯ ೨೨-೭

Bom

August

ಆಗಸ್ಟ್

ಧಾತು ಸಂ|| ಶ್ರಾವಣ

ಶ್ರೀಮನ್ಮಹಾ

See Mr. hood's "Sang" re: <sup>estimate</sup> ~~practical~~ <sup>experience</sup> - poor ed -  
apparently "Meditation Manual" - I am the Sympathetic  
couldn't appear his readings so spontaneously as he  
wanted. .... pres. his "Cultivate or Meditation" a plus book  
of Krishnamurti - Estimate fr. Mr. Master of Inquiry  
dept -

to "Manga" P -

st 7th Friday 1936

ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಮು ಶುಕ್ರವಾರ ೯೪-೨೦ ಬುಧವಾರ ೨೨-೨

*Key*

*M. abas*

August 8th Saturday 1936

221

ಆಗಸ್ಟ್ ಲನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ಷಷ್ಠಿ ಶನಿವಾರ ೨೭-೭ ರೇವತಿ ೧೮-೦

ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ ರಾಜ್ಯಭಾರ ಪ್ರಾರಂಭ

*Handwritten notes in Kannada script, partially obscured and difficult to read.*

H. Akar  
222

August 9th Sunday 1936

ಆಗಸ್ಟ್ ೯ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂಘ ಶ್ರಾವಣ ಬಿ|| ಸಸ್ತಮಿ ಭಾನುವಾರ ೩೦-೫೫ ಅಶ್ವಿನಿ ೧೩-೪೬

B. Babbar

ಜನ್ಮಾಷ್ಟಮಿ, ದಶಫಲ ವ್ರತ

See Rav - his talk @ the Soshyant "how he wanted to make a show of lecturing in Pepsiah & asked Rav to prepare a lecture - 3 lectures, 3 hours a week, for 10 - what an appreciation by a cultured leader of community? - the "wherein" Enquiry of talky in Pepsiah

9th Sunday 1936

ಶೇಷ ಭಾಷಮವಾರ ೧೯೩೬

ಶ್ವಾಮಿ ಭಾಷಮವಾರ ೨೦-೨೫ ಅಕ್ಟೋಬರ್

ಪ್ರವೃತ್ತಿ, ದಶಕನು ವೃತ್ತ

The "Sohpant" has been written to  
in Pepsak a week  
Tutors, I have a book  
operation by a Cultural Study  
I have a book of the same

Sh. abad

August 10th Monday 1936

223

ಆಗಸ್ಟ್ ೧೦ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ಅಷ್ಟಮಿ ಸೋಮವಾರ ೨೪-೫೩ ಭರಣಿ ೯-೪೩

ಇಂದ್ರನಾಪರ್ಣಿ ಮನುಃ

Row

224

August 11th Tuesday 1936

ಆಗಸ್ಟ್ ೧೧ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ನವಮಿ ಮಂಗಳವಾರ ೧೯-೧೯ ಕೃತ್ತಿಕ ಚ-೫೭

ತಿಥಿದ್ವಯಂ, ಮಂಗಳಗೌರೀ ವ್ರತ

(Contd.) — Where was Iak sud. Such a Suiwe & what transport?   
 W —

rest. — some high spot (Hill) — (Dance danger then fore —   
 Must have proved fatal but for a Suiwe who saved you?   
 ok

and then he said (correctly) heavy things — but was   
 Never seen Suiwe

Cafe Royal (Meridan) — general talks — hop-hazard at   
 fons, the Seemas "Houging" — why & wherefore?   
 Master or Iruud? — whatever it be, there is a link —   
 a contact — time will do the rest — patience is one of the   
 Chief characteristics of this path — Personal experience had   
 he founded a live elect. — outside the Compound at Walkeshvara   
 where he went to see Up. Insh. — Unconscious for Minutes but   
 Iak — (exp. of life & death) — A "goshi" led by someone   
 relates the true aspects with Insh. tried to test him —   
 (see above)

de francort —   
 See one his.   
 Kalmi of his   
 unable to cure, could   
 retired & stayed at   
 Taka (Bar. —) he   
 has after M.B   
 I had to leave

Row  
Ray

August 12th Wednesday 1936

225

ಆಗಸ್ಟ್ ೧೨ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಶ್ರಾವಣ ಬ|| ದಶಮಿ ಬುಧವಾರ ೧೪-೧೯ ರೋಹಿಣಿ ೨-೪೨

ಏಕಾದಶೀ ತಿಥಿಃ

In France -

See one Mr. Baria (B.P.E.I.R) after years -- His awful  
Kahani of his transference to Narbon, sickness there  
unable to work -- forced to "resign" -- doctors unable  
to cure, couldn't even diagnose -- Wasted over 2000 -- Eventually  
retired & stayed at Narbon -- finally, speaking of  
Kaka (Bar. --) he firmly remarked " -- poor man <sup>at that</sup> --  
knew after M.B. -- lost his all -- <sup>ನಷ್ಟವಾಗಿ ಹೋಗಿ</sup> <sup>ಬಿಟ್ಟ</sup> <sup>???</sup> <sup>???</sup>  
ಇಷ್ಟು ಹಣವೂ ಹೀಗೆ ಹೋಗಿ --  
I hastened quietly to all he had to say, and when he finished,  
I had to <sup>11</sup> leave as my destination arrived