

Mysore  
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April 17th Friday 1936

ವಸಂತ ೧೭ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಚೈತ್ರ ಬ|| ಏಕಾದಶಿ ಶುಕ್ರವಾರ ೫೪-೩೧ ಧನಸ್ವ ೧೦-೪೫

ಸ್ಮಾರ್ತೈಕಾದಶಿ

The second Night of Pahra - with "wakeful" & when one felt inclined during the cool Morn' breezes, after hours of "wakeful Night" one is awakened, early morning - 4-45 - heavy the how when Pahra duty (of Chayan) is over & we had all 4 to "Push-hunch" back to our bungalow, <sup>walking</sup> half asleep with our bedding in our arms - and hands shake with the other. - This was the Worst of Annoyance - being awakened, sweet sound sleep after hours of sleeplessness. - The fear of thieves or Stones being thrown would not be so bad as this - but the host is always deceived or even deprived of their near a master - having the benefit of his Pahras - It seemed - this of nature of "thieves" or mischief-makers & stone-throwing was telling for much - Has-at-days and was fony to "Pore" and lora - causing us unnecessary annoyances & sufferance till the end - when we had - And altho' B... repeated said that he was disgusted with the state of affairs - Man's case, Mass of the <sup>annoyance</sup> And comes - & then this latest "lafda" - of Cutting of fakes & stone throwing etc. - He hasn't yet mentioned the Name of place where he is going after, & this topic of "Ashram" at In' abad - March - Vri etc. had not receded in the background with the "Stones" & "lafda" always occupying time, & attention -

April  
ವಸಂತ

ಧಾತು ಸಂ|| ಚೈತ್ರ ಬ||

ವ್ಯಸ್ಥ ಪೈಕಾದಶಿ, ವಸಂತ  
 about waking up as the  
 1st night - as  
 "wakeful" - "just"  
 The afternoon the Mahi  
 in a bus stop  
 which looking curious  
 with the tea  
 to hospital - Stones  
 day left the steps  
 away, but how  
 with  
 after a near drive  
 Pahra (Pahra's)  
 is coming manager  
 and then a lady  
 and had burning  
 to take her to the hospital  
 "Pahra" - after  
 brought time of  
 sleep for nothing

Mysore

April 18th Saturday 1936

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ಐಪ್ರೆಲ್ ೧೮ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಚೈತ್ರ ಬ|| ದ್ವಾದಶಿ ಶನಿವಾರ ೪೮-೫೨ ಶತಭಿಷ ೭-೨೨

ವೈಷ್ಣವೈಕಾದಶಿ, ಮೈಸೂರು ಶ್ರೀ ಶ್ವೇತವರಾಹಸ್ವಾಮಿ ರಥ

Cabinet meeting as usual for discussion re: the present  
situation of night - all working together & serving as a whole  
"proactive" - "Just Carry on, & see what happens" -

This afternoon the Mali of the neighboring bungalow (S. Sivas) was  
in a suspicious frame of mind  
looked looking curiously at our bungalow "Billa" - it was given a  
threatening look - with the result that after we left as usual, at 4 pm.  
for the hospital - Stones were thrown again at 5 pm. this time as  
it was a bright  
bright day, light, the steps were heard behind the backs of some one  
running away. But none of us were in except Blau Sahab & Pabra  
- all busy with their work - in hospital - !

After a nice drive with M - to the Keerajal Reservoir  
Malarg's boat out on the hill - we returned at 6 -

Rakib Khan (Mushki's brother), Mervin - Jamadar arrived by  
the evening passenger via Srirangapatna -

A Hindu lady was severely injured in an accident by a  
bullet (Car turning turtle) & a request being made for a lift in our  
Car to take her to the hospital, the Car was offered.

The Night Pabra! - after 2 sleepless nights, it was thought I might rest  
a bright tonight, but it was destined otherwise & (at 11 PM) I woke  
up & found sleep, for nothing practically, again broke & disturbed the  
sleep -

Mysore

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April 19th Sunday 1936

ಎಪ್ರಿಲ್ ಗೌನೆಯ ಭಾನುವಾರ ಗೌಡ

ಧಾತು ಸಂ|| ಚೈತ್ರ ಬ|| ತ್ರಯೋದಶಿ ಭಾನು ೪೨-೫೪ ಪೂರ್ವಾ ೩-೩೯ ಉ.ಭಾ ೫೬-೬

ಪ್ರದೋಷಃ, ವಾಸಶಿವರಾತ್ರಿ

At the Cabnet meeting, discussion was carried on over again - whether to write to Mr. S. Ramanna (in reply to his letter in which he has offered help in case any authorities <sup>possibly</sup> disturbance) re: the latest letters of the Slave-Prevention Society - In new various considerations, all letters of enlightenment had were repeated - except a slight reference <sup>to</sup> in curri - in his letter - (vide Ady's letter)

The Atma-Paramatma business was again talked of & looked to get it typed - earliest.

April 20

ಎಪ್ರಿಲ್ ೨೦ನೇ

ಧಾತು ಸಂ|| ಚೈತ್ರ ಬ|| ಚತುರ್ದಶಿ

ಶ್ರೀರಂಗದ ಶ್ರೀ

Atma-Paramatma business was again talked of & looked to get it typed - earliest.

Atma-Paramatma business was again talked of & looked to get it typed - earliest.

Atma-Paramatma business was again talked of & looked to get it typed - earliest.



Mysore

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April 21st Tuesday 1936

ಏಪ್ರಿಲ್ ೨೧ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೋತ್ಯ ಬ|| • ಅಮಾವಾಸ್ಯೆ ಮಂಗಳವಾರ ೩೦-೩೪ ಅಶ್ವಿನಿ ೫೧-೫೧

ಸರ್ವತ್ರ ಅಮಾವಾಸ್ಯೆ, ಕರಗ ವ್ರತ

His father's now once to take Some "Pova" to Maharaj on a holiday -  
couldn't get in the City - went to Chitali. Kopey on New where were  
there "Pova" available, so he got a parcel of Tulsi plant for Maharaj -  
who kept it on (he did keep others) & beg an to eat leaf after after of  
the Tulsi plant parcel <sup>arrived</sup> - Date 9. Pova -

~~1936~~ 1936 | Narrates Some of his experiences of the fast - had he once  
to see death food or force  
heard Maharaj's lecture for 21 days fast - & decided to observe one  
- did observe one - Saw a Copee in the prison burning etc.....  
attracted - - then Maharaj telling him how He had to Suffer  
for him - (See above -)

April 22

ಏಪ್ರಿಲ್ ೨೨

ಧಾತು ಸಂ|| ವೃಶಾಖ ಶು||

His thought upon an...  
...in relation with...  
...day in "Comments" of...  
...New P -



Mysore

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April 23rd Thursday 1936

ಏಪ್ರಿಲ್ ೨೩ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ದ್ವಿತೀಯ ಗುರುವಾರ ೧೯-೨೦ ಕೃತ್ತಿಕ ೪೪-೧೭

ತಿಥಿದ್ವಯಂ, ಪರಶುರಾಮ ಜಯಂತಿ

Explanations - on "Heads Heart" from Chakravanti's opinion req. books to be distributed in Mysore - He preferred G. A. Laxmy. to the two one since those 2 came direct fr. the Master etc.

Dr's explanation - to those who have heart this book of best. would have immediate appeal - ಶ್ರೀಮದೇವಿ ದೀಪಿ ಶಾಸ್ತ್ರಿ - ಅನಿರಂಜನ ಶ್ರೀನಿವಾಸ -

ಯು ೪ನೇನು ೨ನೇನು ೩ನೇನು - Gita & Vedanta are v. good indeed but they only touch the head - ಶರಣ (life) gr. would touch the heart -

Vishnu's best work was "My Master" the small in size volume - why - written by Core - other works intellectual

Meeting & Consideration req. removal of stay of the "Audernas" - of what inabad - B. thought upon a plan of having them stay in "City" in a separate quarters, so that there would be the head of "father's and also of "Pabra" - places selected should neither be too near too far from Mysore. Not Pona & Baubay.

April

ಏಪ್ರಿಲ್ ೨೩

ವೈಶಾಖ ಶುಕ್ರ

ಕೃತ್ತಿಕ ೪೪

... Meeting & ...  
... all ...  
... by ...  
... should ...  
... or ...  
... would ...  
... -





Mysore

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April 25th Saturday 1936

ಏಪ್ರಿಲ್ ೨೫ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಚತುರ್ಥಿ ಶನಿವಾರ ೧೦-೩೭ ಮೃಗಶಿರ ೪೦-೦

ಶ್ರೀ ಭಾಷ್ಯಕಾರರ ರಥ

Discussions today re: Naval Talabast. fr. Ranji's letter just recd. in which Naval's Condition was reported to be v. serious, - dangerous - "I felt Much for the dear boy who was of the oldest, & loves him so - "I love all - I love None" - He remarked significantly, with gloomy, too. "It is Not that I love 6 - bec: 6 is my son and Naval less bec: of the blood relation - It's all the same to me. All are alike ..... I think I ought to be with them now - "It is for this reason, he remarked, that Mys. is Now so - I can't easily run up to in cases like this - Dear boy - " He then instructed 2 help. to be sent - one direct to him then Abhi (who alone knew B's address here) & the other thru Ranji, instructing him to wire Naval's health, for 3 consecutive days - B's concern for N - even if this distance shows how he loves him - We took with all his thoughts & concern, so lovingly expressed B. would soon revive - 'But - we leave it all to them. for the dear best -

The Night Vigil - It appears, the little rest we have Now, a days - at Night even during the Pahra duty at 'Bala' - are since the arrival of Jama or - is closed. tonight, the 'white-ants' Band actually ran over the body, & it was after half an hour's troublesome task at Midnight I could manage to get things cleared - after a shift aside - (This in response to B's remark tonight before going to bed - poor things - they just come out for food - "can't be our complaint re: this daily annoyance")

April 26th Su  
ಏಪ್ರಿಲ್ ೨೬ನೆಯ ಭ  
ವೈಶಾಖ ಶು|| ಪಂಚಮಿ ಭ  
ಶುಕ್ರವಾರಮಂತ್ರಿ, ಶ್ರೀ ರಾಜ

ಗೋರಾ  
Evening Walk - for it

5th Saturday 1936

ಶನಿವಾರ ೧೯೩೬

ಭಾನುವಾರ ೧೦-೩೭ ಮೈ ೧೯೩೬

ಭಾನುವಾರ ರಥ

ತೆಲೆಗ್ರಾಫಿಕ್ ಫಿಲ್ಮ್ ಫಿರ್ಸ್ಟ್ ಲುಕ್

ಬ್ಯಾಚುಲರ್ ಡಿ. ಲಿಂಗ್ವಿಸ್ಟಿಕ್ಸ್

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

ನೋವೆಲ್ - ಲೇಖನ

Mysore

April 26th Sunday 1936

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ಏಪ್ರಿಲ್ ೨೬ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಭಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಪಂಚಮಿ ಭಾನುವಾರ ೭-೩೫ ಆರ್ಡ್ರಾ ೩೯-೧೭

ಶ್ರೀ ಶಂಕರಜಯಂತಿ, ಶ್ರೀ ರಾಮಾನುಜಾಚಾರ್ಯರ ತಿರುನಕ್ಷತ್ರ

B goes on  
Evening Walk - for the first time here - with Maama? etc. -



Monday 1936

ಸೋಮವಾರ ೧೯೩೬  
ಮಂಗಳವಾರ ೨೦-೨೧

ಬೆಂಗಳೂರಿನಿಂದ ರಂಗಮಡಿ ಬಂದ  
ಅಧಿಕಾರಿ -  
(like Negative)  
Nanda-Maharaj  
fight leading  
in class etc. -  
became amongst the  
the reason why  
always at  
spirit of intolerance  
I have of religion

Mysore

April 28th Tuesday 1936

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ವಸಂತ ೨೮ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ || ವೈಶಾಖ ಶು || ಸಪ್ತಮಿ ಮಂಗಳವಾರ ೪-೫೫ ಪುಷ್ಯಮಿ ೪೧-೨೨

This Afternoon, B. Chalked out a rough programme for May -  
- A short trip some where in Mysore State - Mercara, Hasara or  
any other place selected - for 7-10 days - then after M - is completely  
Cured & Alright (No dressing necessary) say on 15<sup>th</sup> to Bombay with M -  
Visit also Nasik-Nagar - See the 231-232 there - "Range of Lt. Col. Dal.  
ki and change of the Chandulias at M'bad - See Naval, Matter in B by  
& return - Then decide where to remove to M'bad - Vai-Satara.

The topic then turned abruptly without any reason or purpose - the  
same old story of being stretched - of stretched -  
Comparison as always with stretched just for stretched - etc -

Enquiry re: 'Mercara' revealed that return journey in a day was impossible  
due to awkward time of the bus services, ferry only one hour for all work -  
Necessitating a night's stay there - by excuse brought forward of the  
proposed trip cancelled - Hasara discussed, engineers here  
re. Subs. Iyer etc.

Books for Malaya - Yuvraj & Pr. Sakti to Ind. - also for Ramkrishna  
Munir delivered to Mr. Sub. Iyer -  
Pila's letter & Telegram re: "operation" - replied - (Naval's Naval) &  
not yet over & then Camie's Pila's case - Heaven knows who  
comes next? \_\_\_\_\_ )

Bala is stopped for tonight  
etc. at night

Mysore

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April 29th Wednesday 1936

ವಸಂತ ೨೯ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಅಷ್ಟಮಿ ಬುಧವಾರ ೫-೨೪ ಅಶ್ಲೇಷ ೪೪-೧೬

April 30th

ವಸಂತ ೩೦ನೆ

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಸ

ವಾರ

to many again. here  
to Bahadur's  
to put in the table  
the village "Amra" - etc  
blamed for the fault  
to say anything to  
probably disturb you the  
"hill" as they all are  
O happy - and  
to be in like the

Wednesday 1936

ಯ ಬುಧವಾರ ೧೯೩೬

ಬುಧವಾರ ೨-೨೪ ಅಶ್ವಿನ್ ೧೯೧೬

Mysore

April 30th Thursday 1936

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ವಪ್ರೆಲ್ ೩೦ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಭಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ನವಮಿ ಗುರುವಾರ ೭-೧೩ ಮಖ ೪೮-೨೭

ಸೌರ ಶ್ರೀರಾಮನವಮಿ

This Morning again - there was a "pin-pricking" - fr. "food" on the  
 journey to Bahabudhor, 'bukka or taja' pavun or D32 etc. <sup>೧೨೪೫</sup>  
 trying to put in his taste taking for 20-30. not for economy but  
 for his whims "Excess" etc & others being blamed & criticised  
 ridiculed for no fault — It is a different question Altogether  
 of B. - saying anything to anyone, for his own reasons, as he says  
 gradually destroying the FRD in each - & trying to make all like  
 the "dust" as they all are required to be - for sp. uplift etc, according to  
 Hafez "O Hafez - in order to become Usted (with the beloved) you  
 have to become like the dust (v. 3) <sup>ಮುಖ</sup> & the feet of those who are united

May 1st Friday 1936  
ಗನೇದು ಶುಕ್ರವಾರ ೧೯೩೬  
ಶು|| ವಸು ಶುಕ್ರವಾರ ೧೦-೧೧ ಶು|| ೧೪೬  
ದ ಶ್ರೀ ಜನಾರ್ದನಸ್ವಾಮಿ ರಥ

*Myrae - Andikere -  
Kadur - Chikmagalur*  
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May 2nd Saturday 1936

ಮೇ ೨ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಏಕಾದಶಿ ಶನಿವಾರ ೧೪-೧೧ ಉತ್ತರ ೫೯-೪೧

ಸರ್ವತೈಕಾದಶಿ

Chikmagalur

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Baba Rudra

May 3rd Sunday 1936

ಮೇ ೩ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ದ್ವಾದಶಿ ಭಾನುವಾರ ೧೮-೫೭ ಹಸ್ತ ೬೦-೦

ತಲಕಾಡು ಶ್ರೀ ಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿ ರಥ

May 4th

ಮೇ ೪ನೆಯ

ಶುಭ ಶು|| ವೈಶಾಖ ಶು|| ತ್ರಯ

ಸ್ಮಾರ್ತ ವೈಷ್ಣ



May 3rd Sunday 1936  
ಮೇ ೩ನೆಯ ಧಾನುವಾರ ೧೯೩೬  
ಶ್ರೀ ಕೀರ್ತಿಸಾರಾಯಣಸ್ವಾಮಿ ರಥ

*Baba Budan*  
*Chikmagalur*

May 4th Monday 1936

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ಮೇ ೪ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ತ್ರಯೋದಶಿ ಸೋಮವಾರ ೨೪-೪ ಹಸ್ತ ೬-೨೦

ಸ್ವಾಮೀಶ್ವರ ವೈಷ್ಣವ ಶ್ರೀ ಸೃಷಿಂಹ ಜಯಂತಿ

*Chikmagalur  
Belur*

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May 5th Tuesday 1936

ಮೇ ೫ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ಚತುರ್ದಶಿ ಮಂಗಳವಾರ ೨೯-೧೪ ಚಿತ್ರ ೧೩-೪

ಚಾಂದ್ರ ಶ್ರೀವೈಷ್ಣವ ನೃಸಿಂಹ ಜಯಂತಿ

May 6th

ಮೇ ೬ನೆಯ

ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ೦ ಪೂ

ವ್ಯಾಸಪೂರ್ಣಿಮೆ

5th Tuesday 1936  
ಮು ಮಂಗಳವಾರ ೧೯೩೬  
ಚತುರ್ದಶಿ ಮಂಗಳವಾರ ೨೯-೧೪ ೩೩  
ವೈಷ್ಣವ ನೃಸಿಂಹ ಜಯಂತಿ

Belur  
Hassan

May 6th Wednesday 1936  
ಮೇ ೬ನೆಯ ಬುಧವಾರ ೧೯೩೬

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ಧಾತು ಸಂ|| ವೈಶಾಖ ಶು|| ೦ ಪೂರ್ಣಿಮಾ ಬುಧವಾರ ೩೩-೪೭ ಸ್ವಾತಿ ೧೯-೧೫

*[Faint handwritten text in Kannada script, mostly illegible due to fading and bleed-through from the reverse side.]*

Belur

MEHEKABD

MEHERABAD

Ahmednagar

Nasik

Nasik's Narration of the

(1) Visit of Ramadas Sirceni of —

(2)

Phdr's version of

Seeing B. once with Narayan & Usp. Inaharaj both  
of " once with Inaharaj: 4th Grade"

Phdr's reference to B's works — Spoken  
in Jalaya's bungalow (Dastur's office - where Ph...  
was locked in a room) to Ramju —

है दुनिया जहाँ है — ३

३ (१) दुनिया दुनिया — है दुनिया है दुनिया

(दुनिया है दुनिया है दुनिया है दुनिया)



Mysore  
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May 8th Friday 1936

ಮೇ ಉನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂಘ ನೈಶಾಖ ಬಿ ದ್ವಿತೀಯ ಶುಕ್ರವಾರ ೪೦-೨೬ ಅನೂರಾಧ ೨೯-೧೭

ಕಂಚಿಯಲ್ಲಿ ಉದ್ಯಾನೋತ್ಸವಾರಂಭ

Cabinet - Discussion on B's future Move & Stay - Her plans for the way out of all the "bala-s" - the only best solution is an ingenious plan - - the Change of policy to the old one - to stay with the Male Maudali: only the Anubhavas being kept away - Where? At M'abad - and the to stay of a place away fr. M'abad & yet nearby - Her own idea selection of Rahuri - (between Nagpur & Nasik) so that both places could be reached in case of emergency - He could be away and at the same time be in touch with all - - no Diary allowed - Not even Maudali's - all to be taken to fr. to M'abad if they want to stay with their sex - - A small "hut" to be specially created for B. to sit in, at a suitable spot selected in Rahuri -

Mysore  
130

May 9th Saturday 1936

ಮೇ ೯ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ತೃತೀಯ ಶನಿವಾರ ೪೨-೨ ಚೈಷ್ಯ ೩೨-೪೦

Abstract - on Schiæton - "Myroni Mya" seems to have  
stuck up like a leach -  
Today is the 46<sup>th</sup> day of the operation - yet the wound is unhealed  
& as reported today would take some weeks still to get  
completely healed. - We would be spared much "harrowing"  
Nothing new popped up! - His anxiety - Her plans all  
held up unnecessarily for this "leech" -  
The final decision to keep her here fell to Dr. Robinson  
Does her other all go together - Meanwhile B  
would go for a round of inspection in smelling the air

9th Saturday 1936

ಶನಿವಾರ ೧೯೩೬

ಶುಕ್ರವಾರ ೧೯೩೬

*Mysore*

131

May 10th Sunday 1936

ಮೇ ೧೦ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ಚತುರ್ಥಿ ಭಾನುವಾರ ೪೨-೧೨ ಮೂಲ ೩೪-೪೫

ಸಂಕಷ್ಟಚತುರ್ಥಿ

*Mysore Mysore*

*of action - get in line with  
the whole of the world  
the world is open and  
his unity - the world  
the "house" -  
of the world - the world  
the world - the world  
the world - the world*



May 11th Monday 1936

ಮೇ ೧೧ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ಪಂಚಮಿ ಸೋಮವಾರ ೪೧-೭ ಪೂರ್ವಾಷಾಢ ೩೫-೩೧

ಮದ್ದೂರು ಶ್ರೀ ನೃಸಿಂಹಸ್ವಾಮಿ ರಥ

Busy with the "Meditation" Chart Script recd. fr. Keshunikkh—  
 The "Abha Paramatma" ~~Scripture~~ was falling terribly on our  
 Nerves, driving us crazy. But B. was staggeringly efficient—perusing  
 everything (2<sup>nd</sup> reviewing part) carefully, correcting, altering or  
 blending the two into one—Comparing also the Copies done by  
 Kabeeramma herself—

Mys. - Maya No. - ? -

B's evening walks, stopped during the absence for a week or two  
 (to B. Budar etc.) were resumed today. But within a short distance  
 we were disturbed by a sudden shower with big stone-like drops  
 & it stopped as abruptly as it started, we were all drenched to  
 the skin: before we returned home safe. And the Morning B. went  
 inside it began to pour heavily, <sup>with enough</sup> for an hour - like an Monsoon season—  
 (It stopped. and, to let B. in — just giving a warning —)

Mysore

134

May 13th Wednesday 1936

ಮೇ ೧೩ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ಸಪ್ತಮಿ ಬುಧವಾರ ೩೫-೨೨ ಶ್ರವಣ ೩೩-೪೫

ಪಿಳ್ಳಸಗಿರಿ ಶ್ರೀ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ರಥ

B. Neero Mysore, this Morning for Bombay. Wagon. Nasik  
(short trip) via Arsikere - with Kale-Mawa -

13th Wednesday 1936

ಗೌಡನೆಯ ಬುಧವಾರ ೧೯೩೬

ಬಿ ಸಪ್ತಮಿ ಬುಧವಾರ ೩೧-೩೩ ಶ್ರವಣ ೧೯೩೬

ಶ್ರೀ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ರಥ

Morning for Sunday

Kera - with Hale-Mesa -

Mysore

May 14th Thursday 1936

135

ಮೇ ೧೪ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ಅಷ್ಟಮಿ ಗುರುವಾರ ೩೨-೧ ಧನಿಷ್ಠ ೩೧-೨೪

ಸಿದ್ಧಾಂತೇ ವ್ಯಷಭ ಸಂಕ್ರಮಣ

A Paper - School -

May 20th Wednesday 1936

141

ಮೇ ೨೦ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ವೈಶಾಖ ಬ|| ● ಅಮಾವಾಸ್ಯೆ ಬುಧವಾರ ೫೦-೩೯ ಭರಣಿ ೮-೨೨

ಸರ್ವತ್ರ ಅಮಾವಾಸ್ಯೆ

A. Nagar-Dhond-Sholapur. Raichur-Suntakal

142

May 21st Thursday 1936

ಮೇ ೨೧ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಪ್ರಥಮೆ ಗುರುವಾರ ೪೫-೨೧ ಕೃತ್ತಿಕೆ ೫-೦

ಪುನ್ನಾಗಗಾರೇ ವ್ರತ

May  
ಮೇ ೨೧  
ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು||  
Conclusion  
The Spencer's - whole to  
the same. Arrived at 10:30  
and folded in the  
writing for the library  
and to Mysore Govt. as  
- it wants to have  
I was with great pleasure  
to get to avoid receiving  
the prohibition of the  
it would be very difficult  
to say a word -

Bangalore-Mysore

May 22nd Friday 1936

143

ಮೇ ೨೨ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ದ್ವಿತೀಯ ಶುಕ್ರವಾರ ೪೧-೪೦ ರೋಹಿಣಿ ೨-೧೭

Bangalore

ಮಿಥುನಾಯನಂ

At Spencer's - While taking tea at Spencer's above, a Hindu gentleman arrives & before we had time to stop him, stood with hands folded in reverential Namaskars before B. - enquiring as to how for the blessing. - He was Jan - Swamikalas.  
(Agent of Mysore Fort. in Bombay)

- B. wanted to hand by III C. but due to over-crowding of train it was with great persistence I could persuade him to accept II - just to avoid recognition in the crowded III - where there were possibilities of Mookhy Saayana who could recognise - it could be too difficult to sit in a crowded compartment without Mery a word -

Mysore

144

May 23rd Saturday 1936

ಮೇ ೨೩ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ತೃತೀಯ ಶನಿ ೩೮-೨೭ ಮೃಗಶಿರ ೦-೨೩ ಅರ್ಧಾ ಜಲ-೨೭

ಕದಳಿಗೌರೀ ವ್ರತ

May

ಮೇ ೨೩ನೆಯ

ಶನಿ ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಚತು

"Mya" always  
... we pursued  
... He always has  
... health of ...  
... would let  
... reservation for  
... the hot ball  
... to after wand  
... home (M  
... a few months  
... Lanka (driver)  
... who will  
... seriously  
... ch

23rd Saturday 1936

ಶನಿವಾರ ೧೯೩೬

ಶುಕ್ರ ೩೮-೩೯ ಮೈಸೂರು ೨೨-೩೩ ೧೯೩೬

ಶುಕ್ರವಾರ ೨೨-೩೩

Mysore

May 24th Sunday 1936

145

ಮೇ ೨೪ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಚತುರ್ಥಿ ಭಾನುವಾರ ೫೬-೨೪ ಪುನರ್ವಸು ೫೮-೫೮

ಎಂಪೈರ್ ಡೆ

"Maya" always at work!

Today, we persuaded B. to go to the pictures in 4 o'clock Show. He always hesitated now-a-days to go to pictures due to difficulties of awkward situations etc. As we had done in the past, we wouldn't like the best of pictures, but for a self thought of some recreation for them we recommended 4 o'clock Show today. We accepted the best balcony. We went in: there was no power till 5. So after waiting till 5-30 in vain in great discomfort we returned home (money refunded). It was found that the Show started a few minutes after we left..... and then while returning home, Luka (driver) Mess judged a curve and the Car jolted over two wires with a heavy thud - thud & shocks that disturbed Big's system seriously & he had to immediately take special remedies etc.



*Myrae*

146

May 25th Monday 1936

ಮೇ ಅಂಕನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಪಂಚಮಿ ಸೋಮವಾರ ೩೫-೩೭ ಪುಷ್ಯಮಿ ೬೦-೦

May 26

ಮೇ ಅಂಕನೆಯ

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು||

Mysore

150

May 29th Friday 1936

ಮೇ ೨೯ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ನವಮಿ ಶುಕ್ರವಾರ ೪೪-೩೪ ಪುಟ್ಟ ೧೨-೩೬

ಮಾತೃಕಾ ಸಂಖ್ಯೆ ೨೩೬೪೩೩೩ ಸಂಖ್ಯೆ ೨೩೬೪೩೩೩

May  
ಮೇ  
ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ

Mysore by M

Friday 1936

ಶುಕ್ರವಾರ ೧೯೩೬  
ಶುಕ್ರವಾರ ೪೯-೫೪ ಪುಟ ೧೨-೧೬

*Mys - Arakere - Hebbali*

May 30th Saturday 1936

151

ಮೇ ೩೦ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ದಶಮಿ ಶನಿವಾರ ೪೯-೧೬ ಉತ್ತರ ೧೮-೨೬

ದಶಹರದಶಮಿ

*Leave Mysore by morning train*

*Miraj. Poona-Mehurabad*

*(Bombay)*

152

May 31st Sunday 1936

ಮೇ ೩೧ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಏಕಾದಶಿ ಭಾನುವಾರ ೫೪-೨೪ ಹಸ್ತ ೨೪-೫೨

ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ ವರ್ಧಂತಿ

*Bombay*

June

ಜೂನ್ ೧ನೆ

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ದ

ಏಕಾದಶೀ ತಿ

*Bombay*

*M. Habab*

June 1st Monday 1936

153

ಜೂನ್ ೧ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ದ್ವಾದಶಿ ಸೋಮವಾರ ೫೯-೨೫ ಚಿತ್ತ ೩೧-೨೭

ಏಕಾದಶೀ ತಿಥಿಃ, ಚನ್ನ ಪಟ್ಟಣದಲ್ಲಿ ರಥ

*Meharabaw*  
154

*Bombay*

June 2nd Tuesday 1936

ಜೂನ್ ೨ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ತ್ರಯೋದಶಿ ಮಂಗಳವಾರ ೬೦-೦ ಸ್ವಾತಿ ೩೭-೫೧

ತ್ರಿದ್ಯುತಿ, ಪ್ರದೋಷಃ

*Bombay*

June

ಜೂನ್

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು||

ತ್ರಿಮದಿಂದಿಯಾ ಚಕ್ರ

Tuesday 1936

ಮಂಗಳವಾರ ೧೯೩೬

ಶುಕ್ರವಾರ ೨೦-೬-೩೬

ಪ್ರವೇಶ

*Bombay*

*Bombay*

*Mabad*

June 3rd Wednesday 1936

155

ಜೂನ್ ೩ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ತ್ರಯೋದಶಿ ಬುಧವಾರ ೪-೧ ವಿಶಾಖ ೪೩-೩೩

ಶ್ರೀಮದಿಂಡಿಯಾ ಚಕ್ರವರ್ತಿಗಳವರ ವರ್ಧಂತಿ, ಈದ್ ವಿಲಾಡ್

Mahad - Poona - Bombay

156

June 4th Thursday 1936

ಜೂನ್ ೪ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ಚತುರ್ದಶಿ ಗುರುವಾರ ೭-೪೫ ಅನೂರಾಧ ೪೮-೨೩

ಶ್ರೀವೈಷ್ಣವ ಸೌರ ನೃಸಿಂಹ ಜಯಂತಿ, ವಟಸಾವಿತ್ರೀ ವ್ರತ

Departed by Car for Nagpur this evening at 7 with Mr. Sr.  
Nethanath - Dr. Gaur (picked up for hours la) - and  
the 'road' immediately on arrival, with <sup>16-11</sup> 16-11  
re: 939 16-11 who accompanied by .



Thursday 1936

ಶುಕ್ರವಾರ ೧೯೩೬  
ಶುಕ್ರವಾರ ೨-೪೫ ಅನೂರಾಧ ೪೦-೨೨  
ಮಂತ್ರಿ, ವಟನಾವಿತ್ತಿ ಮೃತ

Bombay

June 5th Friday 1936

157

ಜೂನ್ ೫ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಶು|| ೦ ಪೂರ್ಣಿಮಾ ಶುಕ್ರವಾರ ೧೦-೨೭ ಜ್ಯೇಷ್ಠ ೫೨-೪

ಫಲಪೂರ್ಣಿಮಾ

any of 7. with white  
of f. (over 12) - and  
royal, with 1/1000

Bombay - Nasik

158

June 6th Saturday 1936

ಜೂನ್ ೬ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಪ್ರಥಮೆ ಶನಿವಾರ ೧೧-೫೩ ಮೂಲ ೫೪-೩೧

Visitors

Actual brothers - Kharko -

B. leaves Bombay by car, this afternoon at 4 pm. for Nasik  
(Party - Mr. Dr. Dr. Gami & the boy)

day 1936

ವಾರ ೧೯೩೬

ವಾರ ೧೧-೫೨ ಮೂಲ ೫೨-೨೧

Nasik-

June 7th Sunday 1936

159

ಜೂನ್ ೭ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ದ್ವಿತೀಯ ಭಾನುವಾರ ೧೨-೬ ಪೂರ್ವಾಷಾಢ ೫೫-೪೦

ಕಂಚಿಯಲ್ಲಿ ಶ್ರೀ ವರದರಾಜಸ್ವಾಮಿ ರಥ

Shri Vardaraj Swami Nasik

160

June 8th Monday 1936

ಜೂನ್ ಲನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ತೃತೀಯ ಸೋಮವಾರ ೧೧-೧ ಉತ್ತರಾಷಾಢ ೫೫-೫೫

ಸಂಕಷ್ಟಚತುರ್ಥಿ, ಮೃತ್ಯುಯೋಗ

Bombay

Bombay

Jun

ಜೂನ್

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ||

ಮೇಲೆ

Belga Kasik by

Bombay

Nasik - Nagar

June 9th Tuesday 1936

161

ಜೂನ್ ೯ನೆಯ ಮಂಗಳವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಚತುರ್ಥಿ ಮಂಗಳವಾರ ೮-೪೯ ಶ್ರವಣ ೫೪-೧೫

ಮೇಲ್ಕೊಟಿಯಲ್ಲಿ ಪಲ್ಲವೋತ್ಸವಾರಂಭ

*B. leaves Nasik by car for Nagar..*

*M. cherabab*

*Bow bay*

162

June 10th Wednesday 1936

ಜೂನ್ ೧೦ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಪಂಚಮಿ ಬುಧವಾರ ೫-೨೬ ಧನಿಷ್ಠ ೫೨-೮

*All notes with ...*

ay 1936

ರ ೧೯೩೬

೧೯-೩೬ ಧರ್ಮ ೫೩-೮

Bowley

Mehera (aw)

June 11th Thursday 1936

163

ಜೂನ್ ೧೧ನೆಯ ಗುರುವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಷಷ್ಠಿ ಗುರುವಾರ ೧-೧೧ ಉ ಶಕ-೨೨ ಶತಭಿಷ ೪೮-೫೭

ಅವಮಃ, ದಗ್ಧಯೋಗಃ

~~Handwritten scribble~~

Mekelabao

164

June 12th Friday 1936

ಜೂನ್ ೧೨ನೆಯ ಶುಕ್ರವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಅಷ್ಟಮಿ ಶುಕ್ರವಾರ ೫೦-೪೭ ಪೂರ್ವಾಭಾದ್ರ ೪೫-೨೦

ದಗ್ಧಯೋಗಃ

Beau

June 13

ಜೂನ್ ೧೩

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ನವಮಿ



day 1936

ಶನಿವಾರ ೧೯೩೬  
೧೨-೬-೩೬ ಪೂರ್ವಾಭ್ಯಾಸ ೪೫-೩೦

*Row*  
*leaf*

*Meheralead*

June 13th Saturday 1936

165

ಜೂನ್ ೧೩ನೆಯ ಶನಿವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ನವಮಿ ಶನಿವಾರ ೪೪-೪೪ ಉತ್ತರಾಭ್ಯಾಸ ೪೧-೧೭

ದ್ವಯೋಗಃ

Meharabad

166

June 14th Sunday 1936

ಜೂನ್ ೧೪ನೆಯ ಭಾನುವಾರ ೧೯೩೬

ಧಾತು ಸಂಖ್ಯೆ ಜ್ಯೇಷ್ಠ ಬಿ|| ದಶಮಿ ಭಾನುವಾರ ೩೮-೩೬ ರೇವತಿ ೩೭-೧೩

ಮಿಥುನ ಸಂಕ್ರಮಣ

Bowling

June

ಜೂನ್ ೧೪

ಧಾತು ಸಂಖ್ಯೆ ಜ್ಯೇಷ್ಠ ಬಿ||

day 1936

ಸುವಾರ ೧೯೩೬

ವಾರ ೩೮-೩೬ ರೇವತಿ ೩೬-೧೩

ಕ್ರಮಣ

Bombay

Mehes abaw

June 15th Monday 1936

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ಜೂನ್ ೧೫ನೆಯ ಸೋಮವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಏಕಾದಶಿ ಸೋಮವಾರ ೩೬-೫ ಅಶ್ವಿನಿ ೩೬-೫೬

ಸರ್ವತೈಕಾದಶಿ



6th Tuesday 1936

ಮಂಗಳವಾರ ೧೯೩೬

ಮಂಗಳವಾರ ೨೬-೧೨-೩೬

ಪ್ರದೀಪ

Bombay

Meharban

June 17th Wednesday 1936

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ಜೂನ್ ೧೭ನೆಯ ಬುಧವಾರ ೧೯೩೬

ಧಾತು ಸಂ|| ಜ್ಯೇಷ್ಠ ಬ|| ಶ್ರಯೋದಶಿ ಬುಧವಾರ ೨೦-೪೬ ಕೃತ್ತಿಕ ೨೫-೨೮

ತಿಥಿದ್ವಯಂ, ಮಾಸಶಿವರಾತ್ರಿ

Mr. Golewala (Narain) meets with a Parsi  
and cheated for Rs. 600. — Keku Wadia — at the Cyprus  
Hotel, representing himself as an actor in Wadia  
Wadia — Music at Luxuriant — and volunteered to  
purchase a ticket for All-India tour for Rs. 600. thru  
his Uncle — a railway servant (driver) etc. — from,  
uncle of Mr. Narain, paid the amount demanded —  
all stored bogus.