

**DIVYA VANI**  
**Volume 8 Number 2**  
**February 1972**

A periodical Publication of  
the "Meher Vihar Trust"

An Avatar Meher Baba Trust eBook  
June 2018

All words of Meher Baba copyright © 2018  
Avatar Meher Baba Perpetual Public Charitable Trust  
Ahmednagar, India

**Source and short publication history:**

*Divya Vani* = Divine voice.

Quarterly, v.1, no. 1 (July 1961), v. 3. no. 2 (Oct. 1963): bimonthly, v. 1. no. 1 (Jan. 1964), v. 2 no. 3 (May 1965): monthly. v. 1. no. 11 (July 1965), v. 12, no. 6 (June 1976): bimonthly, v. 1. no. 1 (Aug. 1976), v.14. no. 1 (Jan. 1978): quarterly, v. 1, no. 1 (Jan. 1979), Kakinada : Avatar Meher Baba Mission. 1961- v. : ill.. ports.

Subtitle: An English monthly devoted to Avatar Meher Baba & His work (varies).

Issues for July - Oct. 1961 in English or Telugu.

Editor: Swami Satya Prakash Udaseen.

Place of publication varies.

Publisher varies: S. P. Udaseen (1961-1965): S.P. Udaseen on behalf of the Meher Vihar Trust (1965-1969): Meher Vihar Trust (1970-Apr. 1974).

Ceased publication?

## **eBooks at the Avatar Meher Baba Trust Web Site**

The Avatar Meher Baba Trust's eBooks aspire to be textually exact though non-facsimile reproductions of published books, journals and articles. With the consent of the copyright holders, these online editions are being made available through the Avatar Meher Baba Trust's web site, for the research needs of Meher Baba's lovers and the general public around the world.

Again, the eBooks reproduce the text, though not the exact visual likeness, of the original publications. They have been created through a process of scanning the original pages, running these scans through optical character recognition (OCR) software, reflowing the new text, and proofreading it. Except in rare cases where we specify otherwise, the texts that you will find here correspond, page for page, with those of the original publications: in other words, page citations reliably correspond to those of the source books. But in other respects-such as lineation and font-the page designs differ. Our purpose is to provide digital texts that are more readily downloadable and searchable than photo facsimile images of the originals would have been. Moreover, they are often much more readable, especially in the case of older books, whose discoloration and deteriorated condition often makes them partly illegible. Since all this work of scanning and reflowing and proofreading has been accomplished by a team of volunteers, it is always possible that errors have crept into these online editions. If you find any of these, please let us know, by emailing us at [frank@ambppct.org](mailto:frank@ambppct.org).

The aim of the Trust's online library is to reproduce the original texts faithfully. In certain cases, however-and this applies especially to some of the older books that were never republished in updated versions-we have corrected certain small errors of a typographic order. When this has been done, all of these corrections are listed in the "Register of Editorial Alterations" that appears at the end of the digital book. If you want the original text in its exact original form, warts and all, you can reconstruct this with the aid of the "register."

The Trust's Online Library remains very much a work in progress. With your help and input, it will increase in scope and improve in elegance and accuracy as the years go by. In the meantime, we hope it will serve the needs of those seeking to deepen and broaden their own familiarity with Avatar Meher Baba's life and message and to disseminate this good news throughout the world.

Monthly:

February 1972

# **DIVYA VANI**

(DIVINE VOICE)



**AVATAR MEHER BABA**

# ANDHRA PRACHARINI LIMITED

3-6-417, Post Office Street

Himayatnagar Hyderabad-29 (A. P.), India.

Sole Distributors & Selling Agents For all  
Meher Vihar Trust Publications in English and  
Telugu on Avatar Meher Baba and His work!

<i>English Publications</i>	<i>Inland</i>	<i>Foreign Sea Mail</i>
1. The New Life of Avatar Meher Baba and His Companions with calico Binding.	Rs. 9-00	\$ 1.50
2. The Life Circulars of Avatar Meher Baba. (67 Circulars)	Rs. 4-00	\$ 0-75
3. Heed My Call	Rs. 1-25	\$ 0-35
4. <i>Divya Vani</i> Back Issue (From April 62 to Dec 71 Each Copy	Rs. 1-25	\$ 0-50

N.B. (i) All the prices are inclusive of Postage by Book Post.

(ii) All Foreign orders to accompany Cheques drawn in favour of Andhra Pracharini Ltd..

*Telugu Publications:* (Excluding Postage)

1. Batasarulu	(Part I)	Rs. 3-00
2. Avatar Meher Baba	(Part I)	Rs. 3-00
3. Do Do	(Part II)	Rs. 3-00
4. Do Do	(Part III)	Rs. 3-50
5. Do Do	(Part IV)	Rs. 4-00
6. A. M. B. Western Lover's Experiences		Rs. 1-50
7. Meher Sankeertanam		Re. 1-00
8. Avatar Meher Baba Sthavan (Part I)		0-25
9. Do Do	(Part II)	0-25

Monthly:

February 1972

# DIVYA VANI

(DIVINE VOICE)

AN ENGLISH MONTHLY

Devoted to Avatar Meher Baba & His Work

*Editor:*

SWAMI SATYA PRAKASH UDASEEN

*Office:*

THE MEHER VIHAR TRUST  
3-6-417 Post Office Street  
Himayat Nagar : Hyderabad-29  
(A. P. INDIA)

Volume	8	<i>Annual</i>			
		<i>Subscription</i>	Rs. 12-00	\$ 6-00	£ 2-0-0
Number	2	<i>Single Copy</i>	Re. 1-00	\$ 0-50	£ 0-3-6

# CONTENTS

---

	PAGE
Editorial	
1. Obituary	... 6
2. Condolence Resolutions	... 7
3. The Darshan at Baba's Tomb at Meherabad By Dr. T. Dhanapathi Rao	... 10
4. Glimpses By Bal Natu	... 15
5. Avatar Meher Baba goes to Andhra Pradesh	... 25
6. A Noble Soul By Mrs. A, Kasturi	... 32
7. The Indivisible One By Dorothy L. Levy	... 33
8. Meher Baba's Message By Pandit Rao Deshpande	... 35
9. Silence of Avatar Meher Baba	... 36
10. "How I came to Baba" By Sri Abdul Majid Khan	... 38
11. "Stray Thoughts"	... 41
12. Inaugural Function of Prayer Hall of Avatar Meher Baba Centre, Nizamabad. By M. Ramakrishna Sarma	... 42
13. Playing with illusions By Meher Baba	... 47
11. Information about Avatar Meher Baba Centres all over the world	... 54

---

Editorial :

## THE THIRD AMARTITHI OF AVATAR MEHER BABA

Three years have elapsed since our Beloved Baba took off His coat of mortal Coil and 31st January has become a memorable day for us all Baba Lovers, nay the whole world.

The Third Amar-tithi of Beloved Avatar Meher Baba was observed on Monday the 31st January 1972, here at Meherabad as also at several other Baba Centres in India and abroad. As expected the pilgrimage of lovers from India and abroad to the Holy Tomb on Meherabad Hill has been a thrilling experience to many. Though in numbers it was less than before, the devotion and Love and the longing of the Pilgrims' hearts were nevertheless more in impact and so, the loving presence of our Beloved Lord had its own sanctifying effect on all those that participated in the great Darshan Programme of the Day. The vast arrangements made at the Tomb and the pendal for the gathering and the loving care of the Mandali and other workers was indeed heartening.

Bro. Khan Saheb, Sarosh Irani, the president of Ahmednagar Centre and Bro. Rangoli, the secretary have conducted the proceedings of the day, most devotedly and the audience have responded to the serenity of the occasion.

\*The special Bhajans were sung by M/s Madhusudan Party of Poona, Ahmednagar Bhajan Mandali and others, and after observing complete silence from 12 noon for 15 minutes, and having Master's prayer and Repentance prayer in different languages and Arati, the Darshan programme was commenced at 12-50 P.M. In fact from the early hours of the morning the unending queue for Darshan was going on in front of the Tomb.

The evening function commenced from 6-30 P.M. and the play called "Goodbye Maya, Hello God" by the Members of the Society for Avatar Meher Baba of New York was staged and a Baba film was shown for a few minutes there after. Then the Qawali Programme by the Hyderabad Troop followed, a wonderful performance till about 1 A.M. in the night, to the joy of the lovers who were over crowded in the pendal,

In short, it was a day of experience of overwhelming love of Baba and an unforgettable occasion of mutual exchange of greetings and deep impact of the Divine manifestation.

Groups of Lovers from Andhra and Hamirpur, Delhi and Dehradun, Bombay and Bilaspur, Bhopal and Jabalpur and many other places in India have been drawn to drink the nectar of His Love and share His Blessings together, at His feet on this "Amar-Tithi".

Many of the Westerners, mostly youngsters, have been flooding this area throughout the year and some of them have chosen to stay away to join the Easterners on this sanctifying occasion. Many more have reached particularly for this occasion and it is about 2 dozens of the members of the Society of Avatar Meher Baba, New York, in a troop, that made the occasion more enjoyable by their performances in art, music and Drama. They have certainly won the hearts of one and all of the other pilgrims and the choicest of the Blessings of our Beloved Lord, Meher Baba.

It was a unique expression of their faith and knowledge of Baba's teachings best suited to the occasion, and we heartily offer our grateful thanks to the Society and its founder, late Dr. Harry Kenmore for the miraculous way they have undertaken to spread beloved Baba's Message to the people.

It is, we hope, an occasion for searching of hearts, more than any thing else, and since a period of three years have passed and events that followed Beloved Baba's dropp-

ing of His Body have been continuously reminding us, the aspect of uncertainty of our lives, and the necessity of our becoming conscious of our duties more than ever. We find that one after another, many of the prominent Baba-Lovers are being called back by our Master, the latest being our Bros. N. Dharma Rao, and Chagan Master. Indeed those who could lay down their lives holding on to His "Daaman" till the last breath, serving His cause with unflinching faith and complete dedication, are real disciples to the one who has taught us the 'Mastery in Servitude'. We feel, that the time has come for every one in Baba field of work, to be prepared for His call and be answerable to Him as to how best one could stand the real test of obedience and surrender—purity and truthfulness, in fulfilling the duties entrusted by Him and living the way of life, He has taught us to live. We also feel that the time has come for one, to keep himself at His service, in all earnestness and sincerity, so that His loving presence will give the Guidance and the courage to face life with pleasure and fortitude. May He Bless us all to have that true faith and sincere way of life, with Love simple and pure, and dedication unfaltering unto the last! May the Avatar of the Age be with us and may He bless us!

JAI BABA!

---

---

\* The day's function started with the unveiling of Beloved Baba's portrait by Mehera Mai. The portrait was specially drawn for the occasion by Bro. Bhaskara Raju of Andhra.

# OBITUARY

We regret to have to announce the names of some more persons of Baba family who had the good fortune of having Beloved Baba's Darshan on more than one occasion and who have laid down their mortal coils recently. These are really Blessed in Baba's Service and have joined Him to have eternal Bliss. We pray for the peace of their souls and convey to their families our heartfelt condolences:

1. Sri Chagan Master of Ahmednagar,—an outstanding Member of Baba's Mandali, passed away on the 1st of January 1972 at 2 P.M. at his newly built house.

2. Sri Pulavarti Viswanadham of Masulipatnam (Andhra Pradesh) passed away on 2nd January 1972 at 10 A.M. at his house.

---

## A Request

Dear Baba Family,

The second edition of Meher Baba—"The Compassionate Father" will be inaugurated on the 3rd Amartithi of Beloved Avatar Meher Baba. This has been accomplished through the joint efforts of "Meher Prasad" who re-edited the first edition of the book and the co-operation of Baba lovers who sent me their experiences. For Baba lovers in India, the book will be sold at a special concession rate of Rs 2/- only. Meher Prasad, 31 West Union Street, Pasadena, California 91103, U.S.A. will be the sole distributor for the book in the West where the book has been priced at \$ 1-25 only. In India the books may be had from Adi K. Irani or from me.

Dr. H. P. BHARUCHA  
*Ashapuri Road*  
*Navsari, GUJARAT*

## CONDOLENCE RESOLUTIONS :

*Rajahmundry:* The lovers of Avatar Meher Baba meeting at the Rajahmundry Avatar Meher Baba Centre on Sunday the 23rd of January 1972 recorded their profound sorrow for the sudden demise of dear Brother Sri Nettimi Dharma Rao on the 16th instant. It is resolved to convey their heartfelt condolences to the bereaved family and pray to Beloved Baba to Bless the departed soul with eternal peace and Bliss at His lotus feet, merging him in the ocean of His Divine Love.

*Sd T.V. RAMARAO*

*President*

A. M. B. Centre Rajahmundry.

---

Machilipatnam: Avatar Meher Baba Machilipatnam Centre places on record the deep sense of sorrow on the sudden news of the shocking merger of brother Nettimi Dharmarao, President of Meher Vihar Trust: Rajahmundry in his and our Divine beloved Avatar Meher Baba on 16-1-1972. Like Guha with his boat during Rama's time, Sri Dharmarao steered Baba's car in Avatar's Andhra tour in 1954, and like Guha with steadfast and rocklike faith, he merged himself in our Lord.

This House prays that Baba, the lord of universes, gives every member of this centre the necessary will and strength to emulate Sri. Dharmarao in self-effacing work for the happiness of the Beloved.

In the galaxy of Baba lovers, Sri Dharmarao, stands unique and glorious. May he-in-Baba lead us from darkness to light and from eternal-death to eternal-life.

This house requests the secretary to communicate this resolution to the bereaved members of the family informing them that they stand among million others who mourn his loss and that they may get cheered that he showed us the way.

Tadepalli Basavaiah

*Secretary, 20-1-72*

*Srikakulam.* The lovers of Avatar Meher Baba Srikakulam centre place on record, on the occasion of the passing away of Brother N. DHARMA RAO NAIDU Retired Divisional Engineer, Highways, their great admiration for the excellent and noble work he had done for spreading Baba's name among the public. His life was completely dedicated to Baba. But for his efforts the magnificent building in which Baba's Centre is located now at Srikakulam should not have come up.

It is also resolved to observe every 16th January as "Brother DHARMARAO NAIDU's DAY" who was the founder of Avatar Meher Baba Srikakulam Centre Srikakulam.

May his soul rest in peace in Baba's Love.

IT IS ALSO RESOLVED TO COMMUNICATE THE ABOVE PROCEEDINGS TO THE FAMILY FORUM OF BROTHER DHARMARAO NAIDU.

*Sd.* A. V. K. HANUMANTHARAO,  
*President*  
A. M. B. Centre, Srikakulam.

---

*Dowlaishwaram:* We, Baba Lovers of Dowlaishwaram Centre, feel extremely sorry to hear the sudden demise of our beloved brothers P. Ramalingeswara Rao of Kovuur and N. Dharma Rao Naidu, B.E., Editor Divyavani Rajahmundry. We send our heart felt condolences to the bereaved families of Ramalingeswara Rao and N. Dharma Rao Naidu. We prayed to Baba for two minutes in silence in our Centre for bestowing His blessings and eternal peace to the departed souls.

Correspondent  
Avatar Meherbaba Centre: Dowlaishwaram

---

*Machilipatnam:* It is with deep sense of sorrow that the Avatar Meher Baba Machilipatnam Centre places on its record the sad demise of Sri Pulavarty Yiswanadham, B.A., on 2-2-1972 at 10 A.M. who left his mortal frame to live eternally and blissfully with his Divine Prop, Beloved Baba, the Infinite Ocean of Love, and this centre will most certainly miss his jolly company. Sri Viswanadham's dedicated life of service to our Beloved Baba will ever remain a living example for all lovers of God-man. May the departed soul ever rest eternally in Beloved Baba's Love.

The Mandali conveys its deep sense of sorrow to the members of the bereaved family.

Meher Mandali.  
D/ 2-2-1972

K. Pullayya (*President*,)  
Avatar Meher Baba Machilipatnam  
Centre.

## NOTICE

Shri W. D. KAIN has shifted from 16, President Estate to his New Residence: R-736, NEW RAJINDER NAGAR, NEW DELHI-60. The Sunday Meetings of Avatar Meher Baha Centre, Delhi, are now held as usual from 9 A.M. to 11 A.M. on Sundays at the New Address.

## A CORRECTION

The address of Jabalpur Centre as given on Page 56 (Serial No. 11) in January 1972 issue of our "Divya Vani" needs a correction as follows:

Avatar Meher Baba Jabalpur Centre, Raja Sagar Marg, 541, Uppenganj, P.O, J A B A L P U R, (M.P.) INDIA.

# The Darshan of Baba's Tomb at Meherabad on Amartithi Day of 31st January

By Dr. T. DHANAPATHY RAO  
(*President, A.M.B. Andhra Centre*)

Avatar Meher Baba's Tomb is on the Meherabad Hill lying close to the railway line a few furlongs off from Arangaon Road, six miles from Ahmednagar in Maharashtra State.

The cynosure which invariably draws the attention of every passerby on the said road invoked so much of love and adoration to the last physical remains of the Greatest Avatar of this age.

The said sepulchre is the eternal resting place of the so far Last Incarnation of the Ancient One, reflecting the silent splendour and the transcendental glory of Avatar Meher Baba who was laid to rest here on the 7th February, 1969 after His Mahanirvana on 31st January at 12.15 noon at Meherabad.

This monument is now shedding so much of universal attraction and fellowship, light and peace, joy and spiritual elevation on one and all who happen to visit this sacred spot. In fact it has become the Taj of the world. Its fragrance is irresistibly sweet and highly refreshing.

In fact, it has become the heart's focal centre of every Lover of God making him express spontaneous love, whenever he enters its sanctum sanctorum.

Its atmosphere is always permeated with purity, peace, sanctity, unity and equality.

It is the panacea for the sins of all men.

It is the Tower of Strength to all Gruhasthas to forget their troubles of 'Samsara' for the time being. Those

who earnestly try to approach Baba internally through complete submission will find Baba as their Guiding Spirit, Redeemer and Saviour.

Mere external separation through physical absence is no bar to our internal approach to our Divine Beloved.

A sincere cry of a devotee for succour in times of crises will never be unheard by Baba.

An ardent peep into the precincts of this sacred tomb will reveal how potentially and silently Baba's Spirit is now radiating its dynamic influence all around on every 'darshanardhee'.

Its simplicity, serenity, sanctity, spirituality and its universal symbolism cannot but attract every visitor in no small degree, when he sets foot on this sacred soil which was so many times touched by the holy feet of Baba during the early period of His spiritual life while doing His Universal Work there.

Therefore, whoever treads these precincts with all faith, adoration and submission will be freed from all worries, and experiences abundant peace, joy and loveliness with so much transformation for a higher life.

Here at the time of Darshan, we find some souls whose hearts are filled with great emotion blinding the mind and causing a lot of confusion and disturbance without in any way being serviceable for any creative purpose.

Some others evince a lot of mental activity and intelligence without opening their hearts. They show a good deal of mental perception of values, but their hearts seem to be empty, void of all noble emotions and self-giving love.

In some people we find not only a good flow of love from their hearts. but we find much balanced thinking and lively spirit. We then notice so much of happiness, peace and joy on their faces with a great bent of mind to help others.

We also find some people coming here to enjoy a bit of fun. But when they see all round so much of serenity, austerity, still silence, order and discipline. they automatically become quiet. In some of them, we find a good change when they leave the station.

Some people come here to do earnest penance for washing away their sins.

To a spiritual aspirant, the samadhi visit definitely gives a lot of hope for realising the End of his age-long search, since he is filled with unusual joy and elevated consciousness, the moment he enters the room.

'To a Mahayogi' it serves as a ladle to dive into his 'Yoga Samadhi' in no time, which makes him enjoy more of the inner experiences of the subtle world.

To a saint it is a sacred place for experiencing spontaneous illumination.

To a deep lover of God it is regular 'Brindavanam', making him feel and see Baba everywhere.

The effect of so much collective concentration and the spontaneous outpouring of love of many ardent devotees will be markedly perceptible to many new entrants.

All the mounted symbolic forms on the dome of this sacred structure (Om, Fire, Cross, Crescent etc.) reveal the glorious meet of all important religions of the world. They clearly signify the fundamental unity of all creeds and men in unequivocal terms.

In truth Baba has come to this world to unify all religions into one rosary of universal Love to balance the head and heart.

Let us not fail to undertake a redeeming pilgrimage to this most sacred spot at least once in a year most especially on the Anniversary Day (31st January) and pay our most reverential homage to the reigning spirit of the Ancient One, our Beloved BaBa.

Let me take the privilege of taking the pilgrims around, to the sacred places one after another, and share their joy and experience of the presence and Blessings of Beloved Baba.

Let us first of all visit the great pendal and take part in the devotional 'Sankeertan' conducted by the various groups of different centres.

Let us be there in time to observe the congregational silence from 12 noon to 12.15 p.m., hear the Prayers with all concentration and devotion and enjoy the 'Arati' song.

Finally let us take our turn to have the Darshan of the sacred spot inside the Tomb, to inhale the solemn and holy atmosphere, and pour out our love from the very bottom of our heart to receive the love blessings of Baba.

Let us not fail to have a close look at the various sacred articles kept as relics in a separate hall close-by, which were once used by our Beloved Baba during the early part of His spiritual Work.

If we can manage to meet some of Baba's close mandali members and other intimate disciples and carry on some conversation with them for some time we are then very lucky, for we come to know so many experiences of theirs and their real love for Baba. We then feel highly delighted to share the same with our dear ones and other devotees by constantly dwelling on Baba's Divine perfection and Love.

When once we know Baba as God, we cannot but adore Him. Then we begin to love Him intensely.

This love is not a mere fleeting experience. It resides in our hearts permanently. We become purified and this love is sustained by Baba and grows through Baba's ever renewing and ever inexhaustible Divine Love to make us love Him more and more selflessly and serve Him with whole hearted obedience and spontaneous submission.

Finally, let us visit all places trodden by Baba in Lower Meherabad, Arangaon, Ahmednagar (Khusuri quarters) and Meherazad where Baba spent most of the later part of His life in seclusion in the company of His most intimate ones where he shook off His mortal coil. Baba has been inviting all of us all along to approach Him with great faith, love, honesty, humility and self sacrifice to receive His blessings of peace, joy, light and Love with internal detachment from the false lure of illusion so as to realise our true self. Only He wants that we should think of Him constantly, adore Him intensely and love Him more and more selflessly by leaving everything completely to His sweet Will with all obedience and submission.

This Anniversary Darshan has unique significance since so many troubled and depressed souls are thirsting for this August Darshan to pour out their afflictions at the sacred feet of their Divine Beloved so as to receive all relief, shanti, rest and blessings.

We have already passed through many ordeals and tribulations during the preceding year by way of several tests shaking our real faith and love. This is intended only for our purification. All suffering is nothing but a ladder of love to reach our Divine beloved, It is a period of humiliation and crisis to most of Baba's ardent lovers.

We must not forget that Baba is the most efficient Divine Surgeon. He is now dynamically working from within our hearts with fourfold activity to push His long cherished plans to fruition through most of His intimate disciples from several planes of consciousness.

Let us drink the elixir of His Divine Love by being in constant communion with Him through all obedience and surrender. — JAI BABA



# GLIMPSES

of

## The GOD-MAN Meher Baba

Visits to Gujerat And Rajastan

By BAL NATU

### **"Strange Disease" of the God-Man.**

By the end of August, 1947, Meher Baba was at Meherabad. It was the first fortnight of Indian independence. Though divided into Bharat (India) and Pakistan, on 15th August, 1947, India obtained freedom. This was the moment most anxiously awaited, a period of great jubilation, but unfortunately extremely short-lived, for immediately after this followed a period of bereavement because of mass evacuation, looting and slaughtering of man by man on the borders of Bharat and Pakistan. The sad part of it was that it was done in the name of religion and nationalism.

It has been noticed that during Avatar's Advent as Meher Baba, whenever there had been such critical and crucial periods in the history of humanity Meher Baba's body had to bear the brunt, and he would fall sick with some strange ailment overnight. This "strange disease" had been with Meher Baba right from the beginning of His Avataric work to the great Event of dropping the body. The period of August and September, 1947, was not an exception. On Meher Baba's arrival at Meherabad, in the last week of August, 1947, He suddenly had a severe attack of broncho-pneumonia and had high temperature. The happy mood in which the *mandali* used to see Him at Satara, completely vanished. He looked very tired and weak.

During this period, in spite of the ban on correspondence, some Baba-lovers could not restrain writing to

Shri Baba, requesting Him to end this horrible homicide. Some Baba-people in India felt life was being shaken to its foundation for the basic values of culture were at stake. Perhaps, my personal reactions may give an idea of the storm raging in the hearts of some. For me, it was a tense period. It was a mad, mad whirl that led me to a stormy sea. And I feared that I may jettison the values so fondly cherished during my contact with Meher Baba. Every day the dreadful stories that flashed through the newspapers upset me; they made me sick with horror. Mass suffering on the borders of India and Pakistan affected me deeply. It kept the mind feverishly occupied. The coercive forces of communal hatred and embitterment, were let loose. Those who were spared from this ghastly fate, by a freak of chance, were equally suffering. I did not write to Shri Baba but the trend of my mind made me doubt my own conclusions. The old mistrust about spiritual values reinfested my mind. It tried to play its game of deception. Try as much as I could, I would not get a clue or directive to act.

### **"Nobody Suffers in Vain"**

"Who is responsible for all this? God or man or *karma* or what else?" I thought, This attitude changed the course of my reading. I glanced through some books on socialism and during my return trip from Bombay, believe me, I had communist literature, with pictures of Lenin and Stalin, in my bag. It was an added inducement, but that reading did not offer the bread to my hungry soul. Again, to be frank, it was biting off more than could be chewed, much less digested. I also wished to meet Mahatma Gandhi but he had left for Noakhali in Bengal, to subdue the wave of fanaticism. I wrote to Acharya Vinoba Bhave, the founder of the *Bhoodan* Movement in India. He granted my request for a stay of few days in the *ashram* at Pavnar near Sevagram (Wardha). This short stay enhanced my regards for Vinobhaji Bhave, but somehow I felt that I must turn to Meher Baba alone. His luminous presence, with its moon-like silence had touched

the deeper recesses of my heart. It had retrieved me from my waywardness. After coming in contact with Meher Baba, I mean not necessarily in person, but when the 'heart clicks', a new sport awaits you. Meher Baba shakes you, your thoughts and feelings—even violently. Thus, He may help you to shed the peripheral view of Life. The inside is revealed; good and bad in you come out, and a thrilling romance with the Divine is ushered in your life. Through triumphs and penalties you learn to express what you are, to do what you can and to leave the rest to the God-Man. In the end He wakes you to the understanding of your originalities and limitations to serve, and the part you have to play in this world.

Here, I am reminded of the two incidents, in my life with Meher Baba when I saw Him suffering for His love of humanity. In 1956, after the auto accident at Udtara near Satara, Meher Baba's pelvis and entire right leg were put in a plaster cast. Later, it was removed and the leg was set in traction, with weights attached. With all the possible medical care, the pain the hip-joint was excruciating. One day, Meher Baba \* traced with His finger a little circle on the spot of the fracture and making a wide circle in the air, gestured to say, "The suffering of the whole world is concentrated in this spot. This is the tangible expression of the universal suffering, I bear". This was the period when in Europe, the Hungarians were struggling hard for freedom. In that fight, many were lying wounded and helpless on the road, away from their loved ones. In this context, Meher Baba remarked, "Nobody suffers in vain. ...Man unknowingly suffers for God (self-Realization) and the God-Man knowingly suffers for Man (betterment of humanity)."

The second incident was during my stay with Meher Baba in the later sixties at Meherazad. I was there during the winter vacation of my school. As usual, Shri Baba came to *mandali's* room in the morning. As the pain in the hip joint was still very serious, He could not sit in the

---

\* Life, Circular Nos. 32 and 33.

chair for a long time. So, He wished to rest on the surgical bed that was by the side of His seat. As per Shri Baba's instruction, Eruch continued reading out letters received from Baba-lovers, in East and West. In one of the letters, the writer, who was from the United States, seemed very much perturbed over the burning problem and the precarious situation in Viet-Nam. The person expected a reply over this point from Meher Baba. In fact, Shri Baba rarely commented on political matters except a few general statements. That day, in reply to that particular letter, He just gestured, "Everything happens by the Will of God and is *necessary*." He asked Eruch particularly to underline the word *necessary*. Perhaps, it denoted that it was absolutely necessary even for the God-Man to suffer so severely even up to the end—the great Event of dropping the body. To me, Shri Baba's remark did not indicate idle fatalism. It was not an indication either to justify human weaknesses or to glorify virtues. It was rather a suggestion to act every moment in accordance with the deepest promptings of the heart, without unnecessarily brooding over the past. To understand the things as they are does not necessarily mean to continue with them as they stand.

### **Visit To Surat (Gujerat).**

On 11th August, 1947 Meher Baba sent out a special circular for His disciples and devotees residing in the sub-continent of undivided India. He enjoined upon them to remain loyal and faithful to the Government of India or Pakistan wherever they decide to stay as citizens. On 15th August, 1947, engaged in His work of contacting *masts*, Meher Baba was travelling in a car under difficult circumstances. He was fasting throughout the period in that particular *mast* tour. Fasting was an additional strain to His body besides having to journey through heat, rain and flood. Floods entailed long detours and delays. This brought a great pressure on Shri Baba's health. By the time He reached Meherabad from Satara He began to suffer physically, the outward expression of His inner suffering.

By the first week of September, 1947, the essential repairs to the Rest House at Meherazad were complete. On 10th Sept. Shri Baba with a small group of men and women mandali left Meherabad (Arangaon) and commenced His stay at Meherazad (Pimpalgaon-Malvi). On instructions from Meher Baba special arrangements were made at Meherabad since August, 1947, for the permanent residence of Ali Shah, fondly known as Bapji—one of the delightful favourites of Meher Baba. With Mohammad, (Tukaram Chavan) Bapji lived there till he dropped his body on 27th December, 1956. In the third week of September, Manek Mehta of Bombay arranged Meher Baba's darshan programme at Surat (Gujerat). The dates of the programme were in-decisive till the eleventh hour. It was on the point of being cancelled; but eventually, Shri Baba visited Surat.

There was a little opposition from a few members of the Parsi community and particularly some students of the Parekh Technical Institute, who were ill-informed about Meher Baba. In this visit to Surat, Kaka, Adi Sr., Pendu, Gustadji, Baidul, Eruch and a few more from the *Mandali* accompanied Shri Baba. The arrangement for Shri Baba's stay was made in Mr. Vakil's bungalow. The public programme of *darshan* that was arranged in a spacious hall was very well attended, particularly by the educated people of the place. Meher Baba's loving radiant presence silenced the mischief-mongers and the entire programme was peacefully carried out. In a special programme arranged for the Parsi community (Zoroastrians), Manek Mehta and Burjor Mehta delivered good speeches on Meher Baba's divinity. Shri Baba gave a special message for His Zoroastrian followers. A part of this message is given below.

### **The Flow and Spirit of Love**

"As a born Zoroastrian, I can well imagine your elation to find me amongst so many of you here, who, like myself, also happen to be Zoroastrians by birth; but having realized once for all the Truth which is the

Goal of all Life and the end of each and every religion, I have thereby transcended all religions. To me, therefore, every religion is equally an approach to arrive at the same infinite Ocean of Love and Bliss.

"Selfishness is the root cause of all troubles. It is all the more dangerous, because, under the subtle influence of selfishness, the worst evils are apt to assume false colours of chivalry, sacrifice, nobility, service and even 'love'. Of all the forces that can best overcome all difficulties, is the Love that knows how to give without necessarily bargaining for a return. There is nothing that Love cannot achieve and there is nothing that love cannot sacrifice. Pure Love is matchless in majesty, it has no parallel in power and there is no darkness it cannot dispel. It is the undying flame that has set all Life aglow.

"The light of Love is not free from its fire of sacrifices. Just as it can never be too late or too early to learn to love for the sake of Love, there can be nothing too small or too big to be sacrificed or sacrificed for. The flow of life, the flow of light and the flow of Love are as much in the drop as in the Ocean. The smallest thing is as big as the biggest and the biggest thing is as small as the smallest. It all depends upon the particular yard-stick with which one measures.

"My blessings to you, one and all."

After the programme at Surat, instead of going back to Ahmednagar, Shri Baba proceeded ahead for contacting *masts* in the states of Gujerat and Rajastan. Kaka, Baidul and Eruch accompanied Shri Baba and the rest of the *mandali*, returned to their respective places.

### **Touching Evidence of Selfless Service**

On reaching Baroda, Shri Baba contacted two advanced souls named Chembu Shah and Badruddin Rafai Shah. The latter had confined himself to a room on the second floor for over thirty years. He ate once a day.

When overpowered with the welling up of his love for the Beloved God, he would not eat for days. While taking his food or while going to bed, he was always seen fully dressed, as if ready to attend some function. That was his peculiarity. Badami Bapu was an initiate pilgrim. He had left the job to lead a spiritual life.

From Baroda Shri Baba went to Ahmedabad where He contacted four God-intoxicated souls. Badshah Bapu sat with a tin pot before him as his constant 'companion'. So Shri Baba nicknamed him as Tinpotwalla. He was plump and short but perhaps quite taller inside, spiritually. Barashid Mastan had a *jalali* temperament and the contact with him was not to Shri Baba's satisfaction. Two other moderate *masts* also had Shri Baba's blessed touch.

By the last week of September, Shri Baba reached Abu Road. Owing to His ill-health, it was suggested that He should have a good rest at Mount Abu, a nice health resort. Shri Baba consented to visit the hill station that was a few miles away from Abu Road, but most of His time was spent in contacting the advanced souls, *sadhus* and seekers residing nearby. Meher Baba's work with the *masts* seemed to be an inseparable part of His creative life of Love. Despite physical exhaustion and suffering, He did not discontinue meeting the wayfarers—the lovers of God. He wiped out the stagnating deficiencies and toned up their hearts for the unfoldment of higher consciousness. The *masts* bathed in His presence and smile and felt blessed, not knowing what Meher Baba had to suffer to be near them! Was it not the touching evidence of His selfless service, so rare and matchless? About the *mast*-work Meher Baba once remarked, \* 'It is the process of uncovering of the original, primal source within the individual, which opens the true creative self of Being and it is a pure state of the Self within each". And to achieve this work of untying the mental complexes and setting right the deviations in those dazed souls, Meher Baba never spared His body.

---

\* Meher Baba Journal, July, 1940

The first one to be contacted at Abu Road was Khuda Baksha. He had observed silence for forty years. He was very fond of tea, as most of the *masts* in India were, and ate very little. Chawandi Maharaj, a *yogi* from Dilwara on Mount Abu was a good contact. The place where he resided was in a way ideal for spiritual discipline. It was a quiet spot with a picturesque scenery all around. Maharaj "sat in front of a small grotto and on either side were twin brooks of cold crystal water." Aghori Baba from Oria, a nearby village, lived in a cave with no speciality about it. He was indiscriminating in his ways of living. He would eat anything, stale or dirty. It seemed that in the flow of creative joy and new light the *mast* over ruled the normal standards of good and bad. After contacting a few more seekers and moderate masts, Shri Baba left Abu Road on 29th September and returned straight to Meherazad.

### **Presenting The Alphabet Board.**

During the above tour, it was brought to Shri Baba's notice that His towel was left inadvertently in the bungalow at Surat. Shri Baba asked Eruch to write to Adi Sr. who was at Ahmednagar, to enquire about it at Mr. Vakil's place. He was also instructed to give it personally to Shri Baba on His arrival at Meherazad, This reminds me of another incident in this year. In April, Meher Baba stayed at Meher Bhavan in Madras. Later, the host wrote to Shri Baba that his family member found one of Shri Baba's handkerchiefs in the room He stayed. In this case Shri Baba permitted His dear ones at Madras to retain it as His gift. So particular was Shri Baba even about such small matters! At Meherazad, during nights Shri Baba retired in one of the rooms of Mr. Gyara's house, in a nearby field. Norina, Elizabeth and other women *mandali* occupied the main Rest House. A few of the men *mandali* stayed in the low, unfurnished rooms outside the compound walls. Though Shri Baba slept, rather, rested a little at night, in Gyara's house, by morning He appeared fresh and would return to Meherazad to attend to His Work. He did not have a bath every day. In spite of having no bath for days together, He looked radiant and as fresh as a baby!

Perhaps, He embraced this quality from Hazarat Babajan, one of His five Perfect Masters.

In the first fortnight of October, 1947, I wrote to Adi Sr. enquiring about the possibility of having Shri Baba's *darshan*. He replied that I could see Shri Baba only—just *darshan*. I did not hesitate to accept this condition; and one fine morning Adi, in his blue Chevrolet took me to that holy place—Meherazad. Few months back during my train journey with Shri Baba from Madras, I watched Him giving a discourse from the alphabet board. I saw Him using it again at Satara. On my return to Kurduwadi, I had a thought of presenting a good alphabet board to Shri Baba during my next visit to Him. So, I got one small-sized board of teak, strong and durable. It was well polished and the letters were painted on it.

At Meherazad when I was called to Shri Baba's room I had this board with me. The room was quite small and facing the compound wall, I stood just by the door and offered my respects. As far as I remember, Shri Baba had put on a yellowish silken coat, It was so becoming to Him that I personally felt that it matched His golden complexion more than the pink coat which He later wore during *darshan* tours. Sitting in the chair with legs apart He looked radiant and graceful. His presence had the charm which ever remained indefinable. As I folded my hands He smiled and gestured, "Do you know that I had been to Surat?" I nodded in affirmation. Shri Baba continued, "I wished to call you then, but there was no time left to inform you in advance!" I never expected that Shri Baba would ever think of me as one, to be included in the group going with Him to Surat. I felt greatly touched with that intimate thought of Shri Baba. Then, I presented the board to Him. Kaka Baba took off the blue cover and Shri Baba expressed His happiness and gestured that it was a very nice board! I felt proud. Again, folding my hands I left the room with the happy thought that Shri Baba would one day use the board. After some days Shri Baba remarked to the *mandali* about the teak

wood board, "It's a good one and well-polished but quite heavy. And you know, if I get a whim to whack any of you with this board, as is my old habit, it shall be an additional botheration to me." Needless to say that the board was never used.

### **Alphabet Board, A Close Companion**

There is another incident related to the alphabet board. Once, one of Meher Baba's very near and dear disciples had in mind to present a durable board to Shri Baba. It was a metal plate with clear block letters. Shri Baba appreciated the spirit and devotion of the one who presented it. But later, with reference to the shining edge of the metal board, Shri Baba joked, "If I use this board, people would liken it to *Sudarshan Chakra* (Disc)! *Sudarshan Chakra* is one of the shining weapons in the hand of Lord Vishnu—the Sustainer. Perhaps, the joke implied that if a hit from the teak board would cause him some botheration, the metal board might involve Him even in litigation!

Meher Baba's alphabet board was a light piece of plywood with a printed slip of paper (with the alphabet and numbers), pasted on it. Sometimes, He used the board as a toss to decide the issue; sometimes He twirled it lightly between His fingers. At the time of musical programme He would tap on it rhythmically. In the early days, if Shri Baba noticed that some one from the *mandali* was inattentive or dozing in His presence, a hit of the board would do the needful! From the first week of January, 1927 Meher Baba began to use the Board to convey what He had to say. Twenty eight years later on 7th October, 1954, He discarded the board for good. In between these years, the Board had the privilege of being Meher Baba's close companion as was the Flute with Lord Krishna.

Shri Baba stayed at Meherazad till 15th October, 1947 and left again for Rajastan to resume His work with the God-intoxicated souls.

(copyright reserved)

(to be continued)

# Avatar Meher Baba Goes to Andhra Pradesh

(CONTINUED)

Discourse on 'NAZ' and 'NIAZ' given on 26-2-54  
at Tadepalligudem

On the next morning i.e. 26-2-54, at about 08.00 hours Baba told Ramjoo that He had a mind to say something on 'NAZ' and 'NIAZ' and asked for Kishan Singh (the diary writer), who was not present there but doing some other work of Baba at the place where Mandali was staying. Baba then said that whenever He gets the Urge to say something important, things go wrong, mike goes wrong, disturbances take place, persons concerned are not present. At about 08.15 hours, Kishan Singh, however, joined the Mandali at Baba's place and Baba gave the following Dictation on "Naz and Niaz":

"Now I want to explain about 'Naz' and 'Niaz'. Suffis always pressed this point about 'Naz' and 'Niaz'. The term has become so common now a days that every muslim poet, big or small, has started using it."

"Now, 'Naz' literally means 'Nakhra' (never satisfied) and it is attributed to one of the Predominant habits of the Beloved. Suffis refer to God and Perfect Masters (Kutubs) as the Perfect Personification of Naz—always full of 'Naz'. Why? Because God is absolutely Independent and Indifferent. 'Be-Parwah'. Now you might think, God, who is the source of every thing and Sad-Gurus who are God Personified, be 'Be-Parwah' sounds absurd. It sounds absurd."

---

\* From the diary of Baba-Andhra Tour—Compiled by Bro. Kishan Singh, Dehra Dun (continued from January 72 issue of Divya Vani)

"Niaz' means to dance to every tune 'Nakhra' of the Beloved. This does not mean obedience and surrender."

"To carry out 'Nakhra' of God and Sad-Gurus is a great thing. That is to dance to the every tune of the Beloved, who is absolutely Independent and Indifferent. Beloved is Indifferent and so Sad-Guru is Indifferent. God is also the same and so Divine Beloved is Independent and Indifferent and a lover of God is dependent on every Independent move of the Beloved."

"Now, this sounds also most absurd and Sad-Guru is Independent and His lover is totally dependent not on the Sad-Guru but on every Independent move of Sad-Guru."

"Now, the second aspect is most wonderful. We just now talked of God and Sad-Guru's Independent Nature. That Nature is of the Infinite Reality but Sad-Guru has taken a form of Illusion. So God with its full Independence and Infinity behind Him takes the cloak of Illusion. Now, what happens is, as soon as the garb of Illusion is worn by the Sad-Guru, all the suffering of the whole Universe, due to the ignorance, which is the basis of illusion, is taken on by Him."

"Now, I will explain why this is paradoxical that Sad-Guru or Avatar, who is Infinite in Bliss, is said to be Infinitely suffering simultaneously. When I say, Deshmukh, no one in the whole Universe suffers like me, at once he smiles and says, "Baba, how can you, who is the source of Bliss ever suffer". Now Sad-Guru has taken this cloak. Why? To make others, who have their garb of illusion, become Infinite like Him. He sees the suffering of others and hears them say "save us, save us from that suffering".

"He sees all this with the cloak of Illusion which He has taken on Him but with the Eternal Infinite Bliss at the background. He experiences all that suffering is

nothing. It is just ignorance. So, He does not pay attention to this illusionary suffering. He now wants them to suffer really and with this Real suffering He wants them to burn the illusionary suffering.

"But how to do it—meaning, how to create in them the Real Suffering? He then, through His Cloak of illusion, suffers most. He wants to burn their false life. So He takes on Himself to burn His own Cloak of illusion, which He has taken for others. He becomes like a candle and as soon as the candle starts burning, moths gather around it. Now the candle goes on burning and burning and makes thousands of moths to burn. So He suffers for others and makes them suffer for Him. Thus, by wearing the Cloak of Illusion, the God-man plays the dual role of suffering and making others suffer.

### **House Visits at Tadepalligudem**

Just as at Eluru, Baba also paid visits to the houses of His lovers and devotees at Tadepalligudem, on the 26th February '54, to enable them and their families to have an intimate contact with Him. Such visits were to 10 places as given in the Appendix-C attached to this diary. Wherever Baba went, Arti and garlanding was a common experience, excepting at the places to which surprise visits were paid by Him. However, some of the salient points noticed at some of the places visited by Baba are summarised below:

(a) Shri Bhaskara Raju:- He is the first lover of Baba in Andhra, who spread Baba's Love and Messages in many places of Andhra. He was not present at his house when Baba paid the visit to his place. However, Baba sat on a chair in the verandah before He left his house. He later on met Baba on the road and when Baba apprised him of the visit paid by Him to his place in his absence, he wept to hear that. However, after asking him about his health, Baba told him that He will again be visiting his house, and so he should remain present there then.

Baba visited his house for the second time and asked him to sing a small song, which he sang in a very

touching tone. He had composed many devotional songs on Baba and the Telugu Centre was organised by him first of all. According to Dr. Dhanapati Rao, this Bhaskara Raju is Love personified for Baba.

(b) Shri D. Satyanarayana: Baba preferred a bench to the chair placed there for Him to sit. Satyanarayana wept bitterly, out of love for Baba and Baba consoling him said "What a fine man he is!"

(c) Shri Bandala Bapiraju: Love of this man and his family is of a rare type. Poor in material things but rich in love for and faith in Baba. This family is, according to Baba, very dear to Him. Weeping, Bapiraju prayed to Baba that even if they may forget Baba, may Baba graciously extend His Grace in not forgetting Him. His only offering was the lotus of his heart and so was the case with all his family members. Continuing, he said, that, on His first visit to Andhra last year, Baba had told him to work for Baba in Andhra and spread His Message of Love in that State. At that time he was employed under a Firm named M. B. & Son and on the day following the departure of Baba from Andhra, he was served with a notice of discharge by that firm. He inwardly felt happy about it, taking it as a chance from Baba, to enable him to carry out Baba's orders in real sense. So, from that date, he has been working for M. B. (MEHER BABA), instead of M. B. & Son, to his honest best. Continuing further, he said that on that occasion a sum of Rs 170/- (approximately) was left with him out of the subscriptions collected for Baba's first visit to Andhra, which Baba had allowed to retain with him, to be used for Baba's work only. Out of that amount, a sum of Rs 5/- was still remaining with him, the balance having been spent for train and bus fares etc., when travelling on Baba's work. No amount was used out of it for his personal comforts or necessities, even though he was poor.

Baba then said:

"I am Avatar, Sad-Guru, any thing. I am what I am and beyond that too. So, because you love Baba

all this is the result. Whosoever loves Baba, he suffers because in that 'Barbadi' (total ruin) emerges the Real "Abadi" (thrill of prosperity)."

Clarifying the importance of what Baba had said, He further explained that the man of the world, with average means of comforts, feels himself, apparently, to be having a stable stand on the earth, but he is quite ignorant of that so called comfortable stand of his dragging him down more and more, as if he were standing on the surface of quick-sand or mire. That is how we find in the world. A man of the world, apparently comfortable, seeks more comforts and there is no end to his seeking and establishing his position.

But, to have a permanent standing, it is absolutely necessary that his apparent stand be totally removed, i.e., his apparent comfortable environments be withdrawn. It is invariably found in the case of lovers of God, that they have no place or environments, which they can correctly claim as their own. For the sake of overwhelming love of their Master, His lovers are unmindful of calamities and sufferings. Their whole stand, on this earth, is completely shaken to such an extent that they have nothing left to cling to but the love for their Beloved Master. They seem to be like the dust particles floating in the air. Ultimately, as soon as love for the Master is established, that love places them on a rock-tike foundation. The lover finds himself established on a rock of Unshakeable Faith in the Master and he no longer craves for the apparent comforts and position, which would have otherwise, dragged him to destruction.

(d) Dr. Dhanapathi Rao:- It was the time when all his family members were feeling tormented by the piercing pangs of the impending departure of Baba from Tadepalligudam, which were making every one weep. Oh, they all were either weeping or were in a weeping mood, when I observed their faces. Parting Arti was sung by Dr. Dhanapatirao and all his family members jointly. Parting

prayer was recited by Shri Raju in Telugu. An Ex-tempore prayer was done by Dr. Dhanapati Rao, whilst weeping aloud, more so when Baba said that He had already decided as He said on several occasions previously, that it was His last visit to Andhra State. Baba consoled the Dr. and patted him on the back. Dr. Dhanapati Rao's daughter-in-law was weeping. Consoling her, Baba said – "Meher will come soon". All those present wept more emotionally. Dr. Dhanapati Rao introduced the wife of his brother-in-law to Baba. She was very sickly and was suffering from nervous break-down and was unable to sit steadily at any place. She also gets headache and pain in the body, feels weak and also feels pain in the heart etc., etc. Like an ordinary Medical Practitioner, The Doctor of Doctors first made enquiries about her appetite, about her sleep, then examined her eyes and finally said:

"Nothing wrong. She will get strong", and addressing Dr. Dhanapathi, asked him, "Remind me at Rajahmundry. She should do as I tell her on 2-3-54. You remind me".

Note:- On Dr. Dhanapati's reminding on 2-3-54, Baba instructed him that the lady should take 'Calcinol' and 'Luminol', *for one month and should repeat the name of Baba for 7 times, each time the medicine was taken.*

(e) Shrimati Rama Lachmanamma;- It was a surprise visit to the hut of a poor family. Baba sat for a minute on the ground.

(f) Shri. J. Venkateswara Rao:- He asked Baba as to what name be given to his 12 days old child. Baba named him "MEHER KUMAR". After Arti, Baba touched the Prasad and embraced the advocate. Baba also embraced the daughter of Shri Venkateswara Rao and she is the same girl who wept bitterly on the road, when Baba's procession was going towards the Pandal.

(g) Shri Chalapathi Rao:- This lover of Baba was in charge of Transport when Baba visited Andhra for the first time. Soon after Baba left Andhra, he fell seri-

ously ill and was unable to leave the bed. It was an attack of Paralysis or the like. It was, therefore, surprising to see him out of bed, though still limping, when Baba visited their place. Baba asked him the number of children he has. "7", he said. "Good" remarked Baba to the amusement of all present there. Baba gave special Prasad to his wife.

(h) Shri P. Suryachandra Rao:- (*Dy speaker, Andhra State*) Baba's Puja was performed by him and his wife jointly, pouring flowers at Baba's feet, while two Pandits were reciting Shlokas, according to the Vedic Rites. A family Group Photo, with Baba amidst them, was taken at his place. As usual, Arti was performed by him and all his family members. Besides the fruits and sweets etc., a plate full of lemon drops was offered to Baba. He returned that plate saying that his son should have one drop daily till the whole lot was consumed.

(to be continued)

---

## DIVYA VANI

### An Appeal

The Annual Subscriptions for the year 1972, for Divya Vani, were due in advance in January '72. Those who have yet to pay the Subscriptions are requested to send the same early and help us.

Kindly note that the Office is shifted to Hyderabad:

*Editor:* Divya Vani

3-6-417, Himayat Nagar,

HYDERABAD-29 (A.P. India),

All the Articles for and Correspondence related to Divya Vani may please be sent to the above address.

---



# THE INDIVISIBLE ONE

By DOROTHY L. LEVY

Life is sustained, and the Universe controlled by the  
Indivisible ONE ...

Avatar Meher Baba IS ALL ... the air we breathe, and  
the golden rays of SUN ...

HE IS the OCEAN of LOVE in life's-flow .....

Our Universal Father-Mother-Creator — our every deed,  
and thought HE knows ...

CHRIST .. in the Centre ... God IS ONE

As, all sunbeams stream from the Sun .....

God is seen only through eyes Divine ...

Love cannot be described; nor Beauty defined .....

Creation was patterned for God's Universal Play...

God-Man takes Form when making a descent to earth;

He IS the Light-Truth and Way

His love penetrates the heart to remain bright as

golden sunrise, and beautiful sunset—

Feeling His love, and Compassion, this one cannot  
forget ...

Life can be beautiful and meaningful, playing a role  
in life's earth-game .....

When love fills the heart to overflow, and there remains ...

It is like the miracle of a flower-bud opening its  
petals one by one... ..

Being kissed by the dew-drops that glisten in the Sun ...

Soft, and fragrant is the perfume that fills the air—

Colorful blossoms blown by the wind, scattering  
petals everywhere.

It is only through love can we find true joy in life

Today is here, yesterday gone, and a promise of  
tomorrow in sight,



# MEHER BABA'S MESSAGE

By PANDIT RAO DESHPANDE—Nagpur.

I have come not to teach but to

Awaken. Therefore you men; Come  
Near Me. AND/AS nothing is  
Dear to Me than

You lovely creation  
Of Mine.  
Under My MEHER

A waking I shall give.  
Remember this clear. All  
Else in this world is

Nothing but illusion.  
Often I have been  
Telling you to

Work, work and while working,  
Every Moment Remember

Baba, Baba, MEHER BABA  
Until at last Divine love and  
Truth

Of life is understood so well that you will  
Never be born again, but  
Ever will Remain in ME.

# SILENCE OF AVATAR MEHER BABA

By A BABA LOVER, Khojjillipet, Masulipatam

Meher Baba's silence of nearly 44 years was not kept up for any spiritual gain, as Baba Himself is an Incarnation of Perfection. Baba said "Although I appear to be silent I speak through you all. God has been everlastingly working in silence, unobserved, unheard except by those who experience His Infinite Bliss." Baba, though silent, speaks through the hearts of His true lovers. Strictly speaking, things that are real are always given and received in silence. In His unbounded love, Baba obviously refused to be barricaded by articulate words that cannot completely and with unlimitedness ventilate the fullness of the heart. The ineffectiveness of the spiritual teachings in words by past Masters may also be a reason for the silence of Avatar Meher Baba.

Even in our worldly life some times we see people afflicted with extreme pleasure or pain keeping dead silent, for their laughing or crying cannot ventilate their full weight of inner feelings. We say "he is spell-bound" at a particular sight or news due to pleasure or pain. Hence extremes are always experienced in silence. Silence does not mean not talking only. It means that not only the tongue but the mind also must be silenced. Not to see and not to hear is starving the eyes and ears, for starving of the tongue becomes effective only when the mind also is starved—kept in constancy—without ruminating over worldly things. Words, which are but idle talk, entrench one in uncertainty, challenge, fear and peril.

The Sublime Fragrance and the Infinite Bliss that emanate from Baba's silence are unfathomable. Shri Baba said "If my silence cannot be heard, of what avail my words are." When a disciple approaches a Satpurusha the teaching and ideas are done in silence. Hazarat Baba Jan emptied her Divine Messages to Baba only in silence.

Silence is a powerful carrier of messages. If one analyses SILENCE in silence one can see the Divine LENCE in siLENCE through which one can see and enjoy the Infinite Bliss. Talking has got a limit and as such one can impart limited knowledge through the medium of talking. The unlimited Divinity can be realised through silence only, as, through silence one can pervade the whole Universe within and without.

The electric waves diffused by the powerful Broadcasting stations do not roam about with any sound. But, when they contact a receiver (radio set) the sound can be heard. So also, the silent Messages of Perfect Masters can be heard and experienced only by such devotees and lovers who can tune their INNER receiving sets properly. In fact there are many Baba lovers who have not seen Him in flesh and blood and it appears that the impact of Baba is greater on them than who have had the good luck to have His darshan.

Avatar Meher Baba, the Avatar of the present age, has therefore kept His silence with the set purpose of *saving* the humanity only in SILENCE and silence is the keynote of success in the attainment of the Sublime Infinite Bliss—God-realisation.

---

# "HOW I CAME TO BABA"

By SRI ABDUL MAJID KHAN, LL.B.,  
Gold Medalist & Tahsildar, (M. P.)

In 1940-41. when I was a student in Morris College, Nagpur, I had lost my loving mother, and the shock was so severe that I used to weep and weep very often, and could not attend to my College or studies. It so happened that I chanced to hear the most inspiring lecture on AVATAR MEHER BABA by an American disciple of Baba, Princess Norina Matchabelli at Convocation of the Nagpur University. She spoke so volubly and over-flowingly as if a nightingale was pouring out soulful music of the heart. The entire audience was rapt attention and were spellbound. She appeared to be like the God's Angel communicating the messages of God to the highly intellectual gentry of the blessed city of Nagpur (M.P.). I was so much overwhelmed with admiration that I approached her at the finish of her lecture and asked for her interview. She asked me to come to the residence of Dr. Deshmukh, my Professor of Philosophy. Accordingly, next day morning, I contacted her at the appointed time and place. I was granted three minutes only. When I requested her to talk to me in privacy, she readily walked to the side-room, called me inside and sat before me face to face, with a charming smile on her face and piercing gaze. She asked me: "Well, sweet child, what is the trouble with you?" I told her, "Recently, I lost my mother and I am feeling a constant depression in my heart and mind. I feel sinking down and down. I feel the burden of life so great that my tiny shoulders are about to crash under the heavy pressure of the same." Hearing my tale of sorrow, she lovingly comforted my soul by giving an enlightened talk on MEHER BABA for full forty-five minutes and then at the end concluded with the following words: "The cause of your malady is, that you have lost the love of your mother; the cure of the malady is that you treat me as your God-Mother, Mother sent to you by God." I at once accepted this Divine offer, taking her

to be God's Angel. I efforted from inside my heart to utter "MAA! (MOTHER)", and in a lightning flash, a ray of motherly affection was communicated from her smiling face and I at once recovered my normal condition, as if all my sorrows fled and all my grief gone. This came as a miraculous cure, and I found my real mother in her, with her profound love filling my heart with immense joy. This was the starting point in my life for having been initiated into the fold of BABA, the beloved of all hearts. She, while leaving, fondled me addressing me as a sweet child and promised me to speak about me to BABA when she would meet Him at Quetta in 1941. A few months after, I received BABA'S message for me through Dr. Deshmukh in the following words:

"FEEL YOU ARE WATCHED BY ME"

MEHER BABA.

Meantime, I subscribed an article on Philosophy in MEHER BABA journal on the basis of my impressions in the talk of Princess Norina Matchabelli. But I have not seen BABA until 1946. I had a glimpse of Him in the Wardha Railway station, when He was in the compartment, with His Mandali, in the mail train. I offered Him, a garland of roses which was passed to Him inside. He rose up and blessed me by raising his hands. This was only two minutes contact from a distance. Then after a gap of 5 years, in 1951, I was called by BABA, for one day's Sahavas with Him at Ahmednagar. There, I had the fortune of receiving His Blessings and touch. I had written an article, published in 'Nai Duniya' in January 1946 in Wardha, about the God's funeral, a dream in which I saw in the sky God's effigy, as lengthy as the East and West, and millions of people carrying it in the sky shouting and crying for the death of God. In those times, mad clashes were taking place. and people were being ruthlessly destroyed, in the name of religion. In that context, I drew the moral from my dream, that destroying men was destroying the image of God Himself. This indicated that in the name of religions, which came for the service of man-kind, great irreligious

acts and atrocities were committed by the so-called religionists, whereby the very image of God was being destroyed or God's effigy was being profaned by the fanatics of religion. This was the diagnosis of the great malady of the world then. When BABA was told of this article, He asked me to read it in His presence and before the Baba Lovers who have gathered from all parts of the country. Hearing it, Baba took me in His Embrace and declared about the frankness and boldness that reflected in the article, in these words:

"THE VACUUM CAUSED BY THE PASSING AWAY OF Dr. ABDUL GHANI, MUNSIFF (BABA'S Companion from childhood) HAS BEEN FILLED UP BY ABDUL MAJEED KHAN".

BABA said that Dr. Ghani had a big head and that is why when I was called by Baba, the sign was, the hand indicating a big round object. Since then Baba had been gracious enough to have been blessing me with His love blessings and His Nazar (View). He has been, in times of difficulties, sending telegrams in words like "DO NOT WORRY. I AM WITH YOU AND YOUR FAMILY. BE RESIGNED TO MY WILL." I have always received the spiritual benefit direct from BABA. I have been doing in my humble way, things to spread the Divine call of Baba, right from bigger cities of India to the most backward Adivasis' and tribals' areas of Madhya Pradesh. In 1961 when BABA called me to give me His embrace, He ordered me in the following words – "*TELL THE WHOLE WORLD I AM GOD.*" Since then I looked forward to the mediums, methods, sadhanas and convenience to execute the orders of Baba in my humble way. Invitations from cities like Bombay, Navasari, South India & Karachi (Pakistan) are standing still. I feel helpless and eagerly await Whim of God or upsurge in the Divine Ocean of Grace of the Lord of Lords in the work.

JAI BABA

---

# "STRAY THOUGHTS"

By Mrs. USHA NANDA.

1. Love His silence. In this silence there is everything.
2. God is not an imagination or a dream, nor is He in heaven or hell but He is within us. This voice is His, but we refuse to recognize Him.
3. Let this body burn and become ashes and dust, let it get scattered by the winds. I feel not a little, but Oh Lord! let my Soul remain pure and untouched by the world.
4. People wait until old age, to realise themselves when they are worn out, with one foot in the grave and their feelings are low and it is easier. That is hardly any sacrifice at all. The real sacrifice is when one's feelings are at the top. That is the time to control them, because it is difficult then, and the sacrifice is much greater.
5. Once having tasted Baba's Love everything else becomes tasteless.
6. To want God is a big thing. We have to do big things to get Him. We must be bold and not cowardly.
7. Good things, deeds or words are always appreciated afterwards (in the end) only. Baba's manifestation has been taking place after He dropped His body only.
8. We have nothing to lose by becoming humble and everything to lose by becoming proud.
9. Some people are busy asking for wealth, health and fame, while some are asking Him to take away all. What a crazy world Baba has made!
10. If my weeping is no good for you, then why did you make tears for.
11. He loves us more than we love ourselves. We are damaging ourselves (hating really) while He is reforming us and loves us.

# Inaugural function of the Prayer Hall of Avatar Meher Baba Centre, Nizamabad

*By M. RAMAKRISHNA SARMA.*

Ever since the message of Love of Avatar Meher Baba was started to be preached in Nizamabad by Bro. Sri Rentala Suryanarayan Murthy and it started spreading to nook and corners, Sri Murthy had an ardent desire to have a building for the Avatar Meher Baba Centre at Nizamabad. This has taken shape when a site was located on the top of hillock "Yellammagutta" which was subsequently allotted by the Municipality at a nominal cost. The foundation stone for the building was laid by Shri Vibhutidas on 10-10-1970, and the building was completed by January 1972. It stood in coloured feasts and glowing illumination on the day of its inauguration on 28-1-1972.

The Function started at 8.30, a.m. with Bhajans by Sri & Smt. Madhusudhan & party, Poona. At 10 a.m. sharp, Esteemed Bro. Sri T. S. Kutumba Sastry, inaugurated the Centre Hall amidst shouts of 'Avatar Meher Baba ki Jai'. The whole area was charged with the loving Presence of Baba. A grand photo of Baba in Buddha pose was then unveiled by Bro. Shri Vibhutidas. Parvardigar Prayer was read by Bro. M. Surender Raj after which Baba's seven coloured flag was hoisted by Bro. (Dr.) Sri C. D. Deshmukh. Bro. Sri M. Ramakrishna Sarma then presented a 'Toast of Love' through his Welcome Address to the Chief guests and other audience participating in the love-feast.

Shri C. D. Deshmukh, Shri T. S. Kutumba Sastry, Shri Vibhutidas have spoken on the occasion and Shri Swamy Satyaprakash Udaseen who presided over the function delivered his address.

Shri Deshmukh. in his talk, said "Baba is Effulgent Light and He is Eternal. Baba was, Baba is and Baba will be. He is right in our hearts. He is the Avatar."

Shri Kutumba Sastry spoke on the importance of the Prayer Hall. He said that mere prayers will not lead us anywhere and only prayer of the heart will take us near our Beloved. He further said that it is necessary to have an object for concentration and so it is difficult for one to pray or meditate on God in formless State. Therefore it is necessary for us to have his form. That is the reason why we keep Meher Baba's photo for enabling us to concentrate on him through meditation and Prayer.

Shri Vibhutidas said that Baba is 'Prem Swarup' and He is Love. Through Love alone one can find him and make Baba to live in one's heart always.

In his presidential address Shri Swamiji spoke on Baba's work and what it means for an ordinary man. He quoted Baba's message on this aspect and said that work undertaken with honest intent is Baba's work. He exhorted the Baba-Lovers who work in Baba's cause to cultivate the habit of sincerity and honesty in doing Baba's work.

Then, repentance prayer by Bro. Narayana Rao was read out and the Morning function came to a close with Aarti and distribution of Prasad.

The Afternoon function started with Bhajans by Bro. Madhusudhan and Sister Subhadra. They inspired the audience with their melodious voices and charged their hearts with Love of Baba. Inauguration of Library was done by Swamy Satyaprakash Udaseen who is himself a man of Baba literature and is doing yeoman services in this field by running Divya Vani a lovely Baba magazine for which he is the Editor. Dr. C. D. Deshmukh donated one volume of Discourses by Meher Baba to the Library.

Bro Sri B. Ramakrishna then read out "Parvardigar Prayer."

Shri Srinadha Rao, local Munsiff Magistrate, Dr. C. D. Deshmukh, and Swamy Satyaprakash Udaseen spoke on Baba's Avatarhood of the Age. Sri. N. K. Suroya IAS, Collector, Nizamabad, who presided over the Evening function delivered his presidential speech.

Sri Srinadharao quoted some messages from Ramayana. Mahabharatha and Bhagvadgita and compared them with Baba's Messages. As promised in 'Gita' God had taken human form in this Age. He said though he is not much conversant with Baba and His philosophy he knew something about it through Baba Lovers at Nizamabad and has been very much impressed.

Dr. Deshmukh spoke on the message given by Baba that He is born every moment and He dies every moment. Sri Deshmukh dwelt at length on this message which is very impressive and conveyed Baba's message or Love directly to hearts.

Sri Swamy Satyaprakash Udaseen read out message of Baba laying stress on His present incarnation.

In the presidential address delivered by Sri N. K. Suroya, he said that 'God is One' and all Prophets repeated the same message. It is for us to live up to it. He has further said that all religions belong to one God and universal brotherhood will prevail only when one has firm conviction in Love of God. Our behaviour should be in this direction, when only this could be achieved. He wished that this Centre definitely develops this cause and it remains unique in the history of Nizamabad.

Shri R. Suryanarayana Murthy offered Vote of thanks.

Greetings, wishing the function success and invoking blessings of Avatar Meher Baba have been received from the following Baba Lovers.

1. Bro. Eruch, Meherazad.
2. " (Late) N. Dharmarao, Rajahmundry.
3. " E. Sathi Raju, Kakinada.

4. " K. K. Ramakrishnan, Poona.
5. " Y. V. Narasimharao, Kakinada.
6. " Majety Ramamohana Rao, Vijayawada.
7. " Bal Natu, Kurduwadi.
8. " H. P. Bharucha, Navsari.
9. " Dhanapathy Rao Naidu, Kakinada.
10. " N. Bhimasankaram, Hyderabad.
11. " A. S. Naidu, Raipur (M. P.)
12. Sister Manija S. Irani, Ahmednagar.
13. Bro. R. P. Pankh Raj, Jabbalpoor.
14. " Digambar R. Gadekar, Baroda.
15. " A. C. S. Chari, Calcutta.
16. " Y. S. Rao, Dhowleswaram.
17. " D. V. Satyanarayana Murthy, Alamuru,
18. " Balagopala Bhaskar Raju, Tadepalligudem.
19. " G. S. N. Murthy, Karagpur.
20. " P. S. K. Sarma, Anantapur,
21. " Venkatachari, Hyderabad,
22. " K. M. Gandhi, Visakhapatnam.
23. " L. Venkayya, Warangal,
24. Sister Kusum Singh, Greater Kailash, New Delhi.
25. " Jagadamba, Kakinada.

### "ABODE OF LOVE" EXPLAINED\*

By M. RAMAKRISHNA SARMA

To-day is a great day of rejoicing for all Lovers of God and a blissful day for Baba lovers of Nizamabad. To day marks an event in the history of Nizamabad. Present may not recognise it but future will repent for having missed it. This is the usual episode that happened every time when God enformed himself in flesh and blood and declared that He is Avatar, Messiah or Prophet. When he walked as Rama or Jesus or Kristina or Zoroaster He was tortured or crucified. Now His advent is longed with

---

\* (From his welcome address on the occasion of the inauguration of Prayer Hall at Nizamabad),

great fervour and hope to redeem the world from suffering. They know not that He came not as Krishna or Jesus, neither as Budha nor as Mohammed this time, but as Meher Baba. Fortunate are the few who recognised Him, while some ridiculed and many others still unaware of His Advent and withdrawal. Whether people recognise or ridicule Him, He is the same Ancient One!

Worship of God in any form will ultimately belong to the same Ancient One—the Supreme Lord. Things for which we worship, we might get them. If it is for Love of God, it is assured for us. If it is for material pleasure or such consideration, that alone will be our return. Meher Baba makes us to choose the One that gets us on to 'Reality'. That is Love for God. Therefore he declared, "Come all unto me." No one is forced to follow him, but everyone who followed him is assured of 'Awakening'. We study in our ancient scriptures that those who had infinite faith in Lord Krishna, merged in Him while those who had no courage to recognise Him as God remained aloof from Him. Same is the benefit with Meher Baba. It is left to us, as to which path we should choose.

To-day's function, in which you are all very kindly participating, is the function which gives us the benefit of having an "Abode of Love". Baba Lovers at Nizamabad are proud in bringing up this Abode of Love. Our effort is to help the people know about the Advent of God in Human form. It is for them to recognise and utilise it.

It becomes a part of my job to tell you a few words about this 'Abode of Love'.

Avatar Meher Baba's Message of Love was first brought to Nizamabad by Bro. Sri R. Suryanarayana Murthy. His Love for Baba is not a matter for flattery or praise, but it is intense Love. His ardent desire and unswerved determination to have Avatar Meher Baba Centre at Nizamabad took a definite shape when actually the site on this hillock was located by him and subsequently settled for establishment of a Centre's Hall on this

Hillock. As time passed things took place to fulfill our aim and with co-operation from every corner we could succeed in the task of constructing this Hall, a place which now I call "Abode of Love". As it happens always in Divine cause, many difficulties have had to be faced by, as in the matter of finances and man-power. Miraculously, help started coming un-expectedly while we were still caught in gloom and one day we realised that the Centre has really materialised, throwing one year two months in to background from the day of its foundation. Unbelievable it may be, but true, we were in a dilemma till four days back as to this function taking place in this shape and this building standing in these glitters. We are that sure behind all this, Beloved Baba's grace is there, and He will definitely shower it on us to help us in our task. This is what happened and I am in your midst on behalf of Meher Lovers of Nizamabad to offer this Welcome.

## \*PLAYING WITH ILLUSIONS

By MEHER BABA

I appreciate the faith, which has brought you here. I also appreciate your love and devotion. It has made me very happy.

I know and understand your difficulties and problems, sufferings and expectations. Not only the individuals, but the whole world is in the throes of suffering. When suffering comes, it comes according to the divinely established law of *Karma*. It must then be accepted with grace and fortitude. But it must be remembered that your actions are the cause of *Much of your suffering. Through wise action, it can be minimised.* What humanity needs is spiritual wisdom; and for this, it must inevitably turn to the Perfect Masters and Avatars.

---

\* This was an address by Avatar Meher Baba during His tour of Andhra Pradesh, in February & March, 1954.

*Suffering comes through ignorance or attachment to illusions. Most people play with illusions as children play with toys. If you get caught up in the ephemeral things of this world and cling to illusory values, suffering is inevitable. It is not easy for little children to give up their toys, for they become the victim, of a habit, which they cannot undo. In the same way, through millions of lives, you have got into the habit of playing with illusions. It is difficult for you to get disentangled from them.*

For ages and ages, the *Atma* (Soul) has been seeing its own shadow and getting engrossed in the illusory world of forms. He gets *addicted to the spectacle of his own creation* and desires to see it through cycles and cycles of creation. When the soul turns inwards and longs to have self-knowledge, it has become spiritually minded. But even there, this habit of wanting to see some spectacle persists for several lives. *The soul wants to experience some miracle, or spectacular phenomena or in more advanced stages, it wants to perform miracles and manipulate phenomena.* Even spiritually advanced persons find it difficult to outgrow this habit of playing with illusions. *Persistent attachment to miracles is only a further continuation of the habit of playing with illusion.*

It is not Miracles, but understanding, which can bring you true freedom. If you have firm faith and unfaltering love for the God-man, your way to the Abiding Truth is clear and safe. Then you have no time to waste in playing with things that do not matter. *Be Ye Guided By Love and Truth. This is the simple way that leads to God.* Not by endless maneuvering of alluring illusions, but by loyalty to the Unchangeable Truth, can ye hope to be established in Abiding Peace.

When I speak, it will be only one Divine Word; but it will be the Word of words or the Manifestation of Truth. This Word will have to be hearkened by the heart and not merely by the mind. It will go home to you and bring you the Awakening,

My love and Blessings.

---

# THE AWAKENER

P. O. Box 1081 Berkely, Calif – 94701

One year's Subscription to the Awakener Mag (four issues) for \$ 4.00 including postage. A Quarterly Magazine devoted to Meher Baba.

---

## THE GLOW

36, Lytton Road, Dehra Dun, U.P. India.

A Quarterly Magazine devoted to Meher Baba

Annual Subscription rates.

		Sea Mail	Air Mail
India	Rs. 5-00		
U. S. A.	—	\$ 2-00	\$ 3-50
U. K.	—	£ 0-70	£ 1-00
Australia	—	\$ 1-75	\$ 3-30
Iran	Rs. 7-00		

---

## DIVYA VANI

The Meher Vihar Trust,  
3-6-417: Post Office Street  
Himayat Nagar: Hyderabad-29  
(A.P. INDIA)

A monthly Magazine devoted to Avatar Meher Baba and His Work.

Annual Subscription rates:

India:	Rs. 12-00	Sea Mail	Air Mail
U. S. A., & Australia:		\$ 6-00	\$ 12-00
U. K, Europe, Africa:		£ 2-00	£ 4-00

N.B.: All Subscriptions are payable in advance in January of every year,

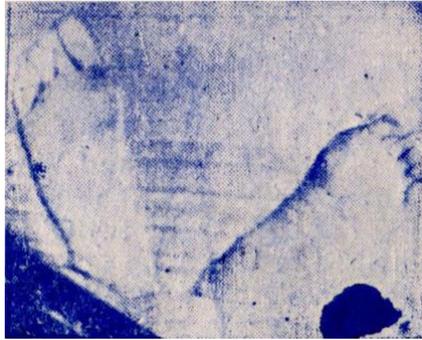
Managing Trustee  
The Meher Vihar Trust, Hyderabad-29

---

For all standard English Publications ON and By  
AVATAR MEHER BABA and for their prices address to:  
Meher Publications, Kings Road, Ahmednager;  
(Maharastra), India.



1. I belong to no religion. Every religion belongs to me. My religion is love.
2. I am the divine beloved that loves you more than you can ever love yourself.
3. I am the Lord of Love and Servant of My lover.
4. Let *Principle* in work and *honesty* in life prevail.
5. One penny extracted, in My name, without true basis is dishonesty and will be the cause of *millions of births*.
6. Think well of those who think ill of you.
7. If you truly and in all faith accept your Baba as the Highest of the High, it behooves you to lay down your life at His feet.



*B A B A's F E E T*

Print Edition Text	Online Edition Text	Page Number	Paragraph No.	Line Number
que	queue	3	4	7
unforgetful	unforgettable	4	2	2
nector	nectar	4	3	4
yougsters	youngsters	4	4	1
unflintching	unflinching	5	1	8
goan	gaon	10	1	3
whenver	whenever	10	5	3
ladal	ladle	12	4	1
Arangoan	Arangaon	14	1	2
beore	before	21	2	3
out	off	23	3	17
appraised	apprised	27	4	6
enviroments	environments	29	3	3
enquires	enquiries	30	1	14
lymping	limping	31	1	3
wordly	worldly	32	1	8
Noriana	Norina	38	1	6
Machbedse	Matchabelli	38	1	7
reprentence	repentance	43	5	1
informed	enformed	45	2	6
curcified	crucified	45	2	8
thores	throes	47	3	3
<i>phenomina</i>	<i>phenomena</i>	48	2	9
World	Word	48	4	3

